

YEAR BOOK

OF THE

GENERAL CONFERENCE

OF THE

MENNONITE CHURCH of N. A.

1933



GENERAL CONFERENCE PUBLICATION BOARD

MENNONITE BOOK CONCERN

Berne, Indiana

39TH YEAR

PRICE 20 CENTS

Calendar for 1933

JANUARY

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
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FEBRUARY

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MARCH

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AUGUST

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SEPTEMBER

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OCTOBER

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NOVEMBER

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DECEMBER

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31						

In Memoriam

J. F. Lehman of Berne, Indiana, one of the most influential and beloved laymen in the Mennonite Church, died suddenly at his home on Sunday morning, Nov. 13, 1932, at the age of 72 years. He leaves to mourn his departure, his bereaved widow, six children, and an innumerable circle of friends and acquaintances.

He was a devoted father, a progressive citizen, a sincere and trusted lay leader in the church. The

last act of his busy life was the study of the Word of Life in preparation for the teaching of his large Sunday School class; his last earthly scene was the familiar and friendly environment of his home and fire-side. He loved hard work, he was a man of courage and perseverance, and always had a ready ear for those who had anything to propose for the common good whether in civic life or in the church. His sound judgment, his practical common

sense, his known honesty and sincerity made him one whose advice was frequently sought on many questions.

The publication work of the General Conference owes more to Mr. Lehman than to any other single person. For 34 years he was the manager of the Mennonite Book Concern at Berne, Indiana, which grew under his guidance from a weak, infant institution to its present high place of usefulness in the church. Though his own education was of necessity gained in the hard school of experience, he was

for many years interested in higher education for Mennonite youth, serving as a member of the Board of Education of Bluffton College and contributing liberally to the financial support of that institution.

The large Mennonite church at Berne, Ind., owes much to the faithful work and sacrificial spirit of Mr. Lehman. He raised the money for the building of the

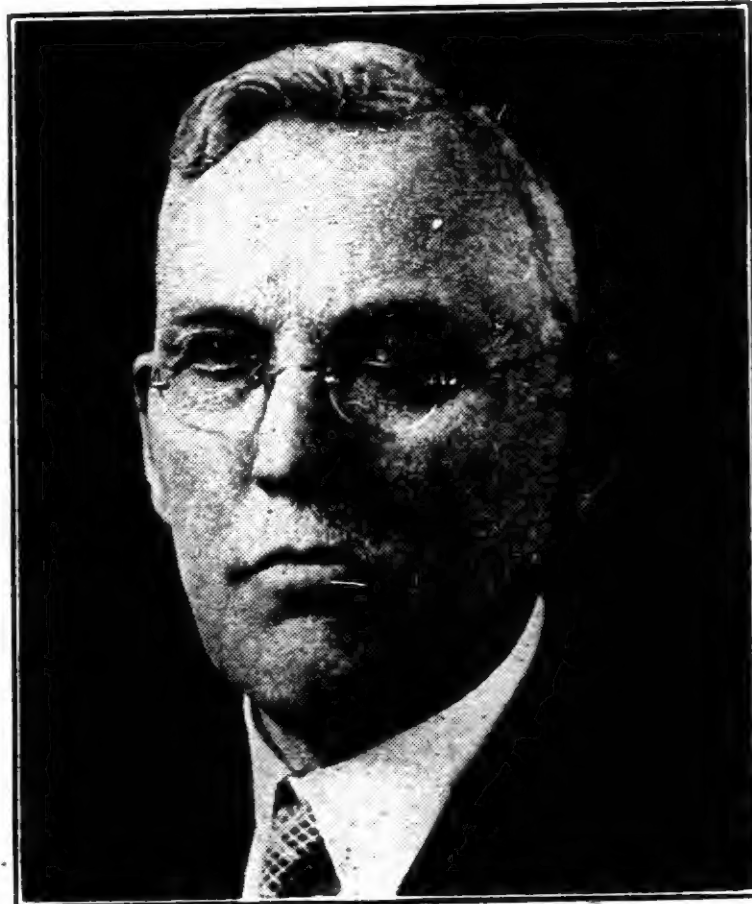
present church edifice, served for over twenty-five years as superintendent of the Sunday school and for a number of years was a member of the Board of Deacons. He was a member of the National Council of Religious Education and for 25 years a member of the Indiana State Sunday School Board.

Resigning his position as manager of the Mennonite Book Concern in 1930, he devoted his time to the First Bank of Berne of which he

was president. He maintained to the close of his life his interest in the work and welfare of the Mennonite church at large. At the time of his death he was teacher of a large Sunday school class, a member of the Publication Board, and treasurer and trustee of the Middle District Conference.

"He being dead, yet speaketh."

Funeral services were conducted at the First Mennonite church at Berne on Wednesday, Nov. 16, Dr. S. K. Mosiman, president of Bluffton College, delivering the sermon.—Lester Hostetler.



J. F. LEHMAN

SUNDAY SCHOOL LESSONS FOR 1933

First Quarter

Theme: Jesus Our Example in Service

JANUARY

1. JOHN PREPARES THE WAY FOR JESUS. Mark 1:1-11.

Golden Text: Prepare ye the of the Lord, make his paths straight. Mark. 1:3.

Devotional Reading: Isa. 40:3-11.

Daily Readings:

- Jan. 1. Isaiah 40:1-11.
Jan. 2. Matt. 4:1-11.
Jan. 3. Luke 4:14-22.
Jan. 4. Mark 1:12-20.
Jan. 5. Jer. 1:1-10.
Jan. 6. Isa. 6:1-10.
Jan. 7. Acts 9:10-20.

8. JESUS BEGINS HIS WORK Mark 1:12-20.

Golden Text: The time is fulfilled, and the kingdom of God is at hand; repent ye, and believe in the gospel. Mk. 1:15.

Devotional Reading: Isa. 11:1-9.

Daily Readings:

- Jan. 8. Isa. 11:1-9.
Jan. 9. Mark 1:21-28.
Jan. 10. Mark 1:29-35.
Jan. 11. Mark 1:36-45.
Jan. 12. Heb. 5:1-10.
Jan. 13. Matt. 6:25-34.
Jan. 14. James 5:11-20.

15. JESUS AT WORK. Mark 1:21-35.

Golden Text: My Father worketh even until now, and I work. John 5:17.

Devotional Reading: Isaiah 61:1-6.

Daily Readings:

- Jan. 15. Isa. 6:1-6.
Jan. 16. Mark 2:1-12.
Jan. 17. Luke 7:40-50.
Jan. 18. Matt. 6:5-15.
Jan. 19. Rom. 10:6-15.
Jan. 20. I John 1:1-10.
Jan. 21. Psa. 25:11-22.

22. JESUS FORGIVING SIN. Mark 2:1-12.

Golden Text: The Son of man hath authority on earth to forgive sins. Mark. 2:10.

Devotional Reading: Psa. 32:1-7.

Daily Readings:

- Jan. 22. Psa. 32:1-7.
Jan. 23. Gen. 1:24; 2:3.
Jan. 24. Exod. 20:8-17.
Jan. 25. Mark 2:23-28.
Jan. 26. Mark 3:1-8.
Jan. 27. Luke 13:10-17.
Jan. 28. Luke 4:16-22.

29. JESUS AND THE SABBATH. Mark 2:23-3:6.

Golden Text: The sabbath was made for man, and not man for the sabbath: so that the son of man is lord even of the sabbath. Mark 2:27, 28.

Devotional Reading: Psa. 122.

Daily Readings:

- Jan. 29. Psa. 122:1-9.
Jan. 30. Mark 3:7-12.
Jan. 31. Mark 3:13-19.
Feb. 1. Mark 3:20-30.
Feb. 2. Exod. 18:13-24.
Feb. 3. Phil. 4:1-3;
Colos. 4:7-14.
Feb. 4. Acts 1:1-8.

FEBRUARY

5. JESUS CHOOSES THE TWELVE. Mark 3:7-19a.

Golden Text: I chose you, and appointed you, that ye should go and bear fruit. John 15:16.

Devotional Reading: Isaiah 55:1-11.

Daily Readings:

- Feb. 5. Isa. 55:1-11.
Feb. 6. Mark. 4:1-9.
Feb. 7. Mark 4:10-20.
Feb. 8. Neh. 8:1-8.
Feb. 9. Psa. 119:97-106.
Feb. 10. John 17:11-21.
Feb. 11. Matt. 7:24-29.

12. JESUS TEACHING BY PARABLES—FOUR KINDS OF HEARERS. Mk. 4:1-10, 13-20.

Golden Text: Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples. John 15:8.

Devotional Reading: Psa. 119:9-16.

Daily Readings:

- Feb. 12. Psa. 119:9-16.
Feb. 13. Mark 4:21-25.
Feb. 14. Mark 4:26-34.
Feb. 15. Isa. 9:1-7.

- Feb. 16. Prov. 4:18-27.
Feb. 17. II Peter 3:11-18.
Feb. 18. II Cor. 3:7-8.

19. JESUS TEACHING BY PARABLES—THE GROWTH OF THE KINGDOM.

Mark. 4:21-34.

Golden Text: The earth shall be full of the knowledge of Jehovah, as the waters cover the sea. Isaiah 11:9.

Devotional Reading: Ps. 119:33-40.

Daily Readings:

- Feb. 19. Psa. 119:33-40.
Feb. 20. Mark 4:35-41.
Feb. 21. Mark 5:1-9.
Feb. 22. Mark 5:10-20.
Feb. 23. Luke 7:36-50.
Feb. 24. John 5:15-23.
Feb. 25. Eph. 1:15-23.

26. JESUS SHOWS HIS POWER. Mark 4:35; 5:8, 18-20.

Golden Text: For I know him whom I have believed, and am persuaded that he is able to guard that which I have committed unto him against that day. II Tim. 1:12b.

Devotional Reading: Isaiah 12:1-6.

Daily Readings:

- Feb. 26. Isa. 12:1-6.
Feb. 27. Mark 5:35-43.
Feb. 28. Mark 5:21-34.
Mar. 1. Psa. 103:1-11.
Mar. 2. Matt. 15:21-28.
Mar. 3. Matt. 7:7-11.
Mar. 4. Heb. 2:9-18.

MARCH

5. JESUS GIVING LIFE AND HEALTH. Mark 5:21-24.

Golden Text: Jehovah hath done great things for us, whereof we are glad. Ps. 126:3.

Devotional Reading: Psa. 116:1-9.

Daily Readings:

- Mar. 5. Psa. 116:1-9.
Mar. 6. Mark 6:1-13.
Mar. 7. Mark 6:14-29.
Mar. 8. Mark 6:30-44.
Mar. 9. Mark 6:45-52.
Mar. 10. Mark 6:53-56.
Mar. 11. Phil. 2:1-11.

12. JESUS MINISTERING TO THE MULTITUDE. Mark 6:30-44.

Golden Text: The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. Matt. 20:28.

Devotional Reading: Isaiah 53:1, 2, 5-10.

Daily Readings:

- Mar. 12. Isa. 35:1-10.
- Mar. 13. Prov. 23:29-35.
- Mar. 14. Isa. 28:1-8.
- Mar. 15. Daniel 5:1-4.
- Mar. 16. Jer. 35:1-10.
- Mar. 17. Rom. 15:1-7.
- Mar. 18. Rom 13:1-10.

19. THE EFFECTS OF ALCOHOLIC DRINKS. Prov. 23:29-32; Isa. 28:1-4; Dan. 5:1-4.

Golden Text: At the last it biteth like a serpent, and stingeth like an adder. Prov. 23:32.

Devotional Reading: Gal. 5:16-24.

Daily Readings:

- Mar. 19. Gal. 5:16-24.
- Mar. 20. John 1:25-36.
- Mar. 21. Luke 4:14-22.
- Mar. 22. Matt. 6:25-34.
- Mar. 23. I John 1:1-10.
- Mar. 24. Acts 1:1-8.
- Mar. 25. John 5:15-23.

26. REVIEW: JESUS OUR EXAMPLE IN SERVICE.

Golden Text: Jesus of Nazareth . . . went about doing good. Acts 10:38.

Devotional Reading: Isa. 42:1-7.

Daily Readings:

- Mar. 26. Isa. 42:1-7.
- Mar. 27. Mark 7:1-13.
- Mar. 28. Mark 7:14-23.
- Mar. 29. Mark 7:24-30.
- Mar. 30. Mark 7:31-37.
- Mar. 31. Matt. 15:32-39.
- Apr. 1. Matt. 11:25-30.

Second Quarter

Theme: Jesus Our Lord and Saviour

APRIL

2. JESUS MINISTERING TO JEWS AND GENTILES. (World Friendship Lesson) Mark 7:24-37.

Golden Text: Other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd. John 10:16.

Devotional Reading: Isaiah 11:1-10.

Daily Readings:

- Apr. 2. Isa. 11:1-10.
- Apr. 3. Mark 8:27-30.
- Apr. 4. Mark 8:31; 9:1.
- Apr. 5. John 3:25-36.
- Apr. 6. Acts 20:17-27.
- Apr. 7. John 15:1-15.
- Apr. 8. Rev. 7:9-17.

9. JESUS REQUIRES CONFESSION AND LOYALTY. Mark 8:27-38.

Golden Text: If any man would come after me, let him deny himself, and take up his cross, and follow me. Mark 8:34.

Devotional Reading: Romans 8:31-39.

Daily Reading:

- Apr. 9. Rom. 8:31-39.
- Apr. 10. Matt. 16:21-28.
- Apr. 11. John 20:1-10.
- Apr. 12. John 20:24-29.
- Apr. 13. I Cor. 15:1-8.
- Apr. 14. I Cor. 15:20-26.
- Apr. 15. I Cor. 15:35-49.

16. EASTER LESSON. I Cor. 15:1-8, 20-26.

Golden Text: Because I live, ye shall live also. John 14:19.

Devotional Reading: I Cor. 15:51-58.

Daily Readings:

- Apr. 16. I Cor. 15:50-58.
- Apr. 17. Mark 9:33-37.
- Apr. Mark 9:38-50.
- Apr. 19. I Cor. 10:23-33.
- Apr. 20. Gen. 13:1-13.
- Apr. 21. Exod. 32:30-35.
- Apr. 22. John 13:1-15.

23. JESUS REBUKES SELF-SEEKING. Mark 9:33-43.

Golden Text: Love worketh no ill to his neighbor; love therefore is the fulfilling of the law. Rom. 13:10.

Devotional Reading: I Cor. 13:1-13.

Daily Readings:

- Apr. 23. I Cor. 13:1-13.

- Apr. 24. Matt. 22:34-40.
- Apr. 25. Mark 10:1-12.
- Apr. 26. Mark 10:13-16.
- Apr. 27. Mark 10:17-22.
- Apr. 28. Mark 10:23-31.
- Apr. 29. Matt. 5:38-48.

30. JESUS SETS NEW STANDARDS OF LIVING. Mark 10:13-27.

Golden Text: As ye would that men should do to you, do ye also to them likewise. Luke 6:31.

Devotional Reading: Phil. 2:1-11.

Daily Readings:

- Apr. 30. Phil. 2:1-11.
- May 1. Mark 10:32-34.
- May 2. Luke 9:51-62.
- May 3. Mark 10:35-45.
- May 4. Deut. 34:1-8.
- May 5. Acts 7:54-60.
- May 6. II Tim. 4:1-8.

MAY

7. JESUS FACES THE CROSS. Mark 10:32-45.

Golden Text: And it came to pass, when the days were well-nigh come that he should be received up, he steadfastly set his face to go to Jerusalem. Luke 9:51.

Devotional Reading: Isaiah 53:7-12.

Daily Readings:

- May 7. Isa. 53:7-12.
- May 8. Mark 11:1-10.
- May 9. Mark 11:11-14.
- May 10. Mark 11:15-19.
- May 11. Mark 11:20-25.
- May 12. Mark 11:27-33.
- May 13. Psa. 2:1-12.

14. JESUS ASSERTS HIS KINGSHIP. Mark 11:1-10, 15-18.

Golden Text: Behold, thy king cometh unto thee; he is just, and having salvation. Zech. 9:9.

Devotional Reading: Rev. 5:9-13.

Daily Readings:

- May 14. Rev. 5:9-13.
- May 15. Mark 12:1-12.
- May 16. Mark 12:13-17.
- May 17. Mark 12:18-27.
- May 18. Mark 12:28-34.
- May 19. Mark 12:35-44.
- May 20. Psa. 37:1-11.

21. JESUS ANSWERS HIS ADVERSARIES. Mark 12:28-40.

Golden Text: Never man so spake, John 7:46.

Devotional Reading: Psa. 27:1-6.

Daily Readings:

- May 21. Psa. 27:1-6.
- May 22. Mark 13:33-37.
- May 23. Mark 14:1-9.
- May 24. Luke 10:38-42.
- May 25. Luke 8:1-3.
- May 26. John 6:66-71.
- May 27. Luke 22:24-30.

28. JESUS AND HIS FRIENDS. Mark 13:33-14:9.

Golden Text: Ye are my friends, if ye do the things which I command you. John 15:14.

Devotional Reading: John 15:9-17.

Daily Readings:

- May 28. John 15:9-17.
- May 29. Mark 14:12-21.
- May 30. Mark 14:22-26.
- May 31. Mark 14:27-31.
- June 1. Mark 14:32-42.
- June 2. Mark 14:43-50.
- June 3. Mark 14:66-72.

JUNE

4. JESUS FACES BETRAYAL AND DENIAL. Mark 14:17-31.

Golden Text: He was despised and rejected of men; a man of sorrows and acquainted with grief, Isa. 53:3.

Devotional Reading: Psa. 42:6-11.

Daily Readings:

- June 4. Psa. 42:1-11.
- June 5. Mark 15:1-5.
- June 6. Mark 15:6-15.
- June 7. Mark 15:16-21.
- June 8. Mark 15:22-32.
- June 9. Mark 15:33-41.
- June 10. Mark 15:42-47.

11. JESUS ON THE CROSS. Mark 15:22-39.

Golden Text: God commendeth his own love toward us, in that, while we were yet sinners, Christ died for us. Rom. 5:8.

Devotional Reading: Isaiah 53:1-6.

Daily Readings:

- June 11. Isa. 53:1-6.

June 12. Mark 16:1-8.

June 13. Matt. 28:1-10.

June 14. Luke 24:13-35.

June 15. Luke 24:36-43.

June 16. Mark 16:14-18.

June 17. Acts 1:6-11.

18. JESUS RISES FROM THE DEAD. Mark 16:1-11.

Golden Text: He is risen. Mark 16:6.

Devotional Reading: Psa. 16.

Daily Readings:

- June 18. Psa. 16:1-11.
- June 19. Mark 7:24-37.
- June 20. Mark 9:2-8.
- June 21. Mark 9:33-43.
- June 22. Mark 11:1-10.
- June 23. Mark 15:22-32.
- June 24. Mark 16:1-11.

25. REVIEW: JESUS OUR LORD AND SAVIOUR.

Golden Text: Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: and lo, I am with you always, even unto the end of the world. Matt. 28:18-20.

Devotional Reading: I Peter 1:3-9.

Daily Readings:

- June 25. I Pet. 1:3-9.
- June 26. Josh. 1:1-9.
- June 27. Josh. 4:8-14.
- June 28. Josh. 5:10-15.
- June 29. Josh. 6:1-11.
- June 30. Josh. 8:30-35.
- July 1. Josh. 23:1-13.

Third Quarter

Theme: Some Early Leaders of Israel

JULY

2. JOSHUA. Joshua 1:1-19.

Golden Text: Be strong and of good courage . . . for Jehovah thy God is with thee whithersoever thou goest. Joshua 1:9.

Devotional Reading: Psalm 119:1-8.

- July 2. Psa. 119:1-8.
- July 3. Num. 13:17-31.
- July 4. Num. 14:1-10.
- July 5. Deut. 1:26-36.
- July 6. Josh. 14:6-15.
- July 7. Psa. 27:1-14.
- July 8. Heb. 11:17-30.

9. CALEB. Joshua 14:6-14.

Golden Text: Blessed is the man that maketh Jehovah his trust. Psa. 40:4.

Devotional Reading: Psa. 121.

Daily Reading:

- July 9. Psa. 121.
- July 10. Judg. 4:1-5.
- July 11. Judg. 4:6-10.
- July 12. Judg. 4:11-16.
- July 13. Judg. 5:1-11.
- July 14. Esther 4:9-17.
- July 15. Esther 8:1-8.

16. DEBORAH. Judges 4:4-10; 13-15; 5:1-3.

Golden Text: God is our refuge and strength, a very present help in trouble. Psa. 46:1.

Devotional Reading: Psa. 46:1-3, 8-11.

Daily Readings:

- July 16. Psa. 46:1-11.
- July 17. Isa. 5:8-12.
- July 18. Isa. 5:18-24.
- July 19. Prov. 23:19-26.
- July 20. Titus 2:1-10.
- July 21. I Peter 2:11-17.
- July 22. I Cor. 5:9-13.

23. ISAIAH DENOUNCES DRUNKENNESS AND OTHER SINS. Isa. 5:8-12, 18-24.

Golden Text: Righteousness exalteth a nation: But sin is a reproach to any people. Prov. 14:34.

Devotional Reading: Psa. 85:7-13.

Daily Readings:

- July 23. Psa. 85:7-13.
- July 24. Judg. 6:11-14.
- July 25. Judg. 6:15-24.
- July 26. Judg. 6:25-32.
- July 27. Judg. 7:4-8.
- July 28. Judg. 7:13-23.
- July 29. Heb. 11:32-40.

30. GIDEON. Judges 7:4-7, 16-21.

Golden Text: Jehovah is the strength of my life; of whom shall I be afraid? Psa. 27:1.

Devotional Reading: Psa. 98:1-6.

Daily Readings:

- July 30. Psa. 98:1-9.
- July 31. Ruth 1:1-10.
- Aug. 1. Ruth 1:14-22.
- Aug. 2. Ruth 2:17-23.
- Aug. 3. Ruth 4:7-12.
- Aug. 4. Acts 16:11-15.
- Aug. 5. Exod. 2:1-10.

AUGUST

6. RUTH, Ruth 1:6-10; 14-19a.
Golden Text: Let us love one another: for love is of God. I John 4:7.
Devotional Reading: Psa. 4:1-8.
Daily Readings:
Aug. 6. Psa. 4:1-8.
Aug. 7. I Sam. 1:9-18.
Aug. 8. I Sam. 1:21-23.
Aug. 9. I Sam. 2:1-10.
Aug. 10. Prov. 31:25-31.
Aug. 11. Deut. 6:1-9.
Aug. 12. Eph. 6:1-9.
13. HANNAH. I Sam. 1:9-11, 24-28, 2:1, 2.
Golden Text: A woman that feareth Jehovah, she shall be praised. Prov. 31:30.
Devotional Reading: Psalm 128.
Daily Readings:
Aug. 13. Psa. 128.
Aug. 14. I Sam. 3:1-10.
Aug. 15. I Sam. 12:1-5.
Aug. 16. I Sam. 12:14-25.
Aug. 17. Prov. 1:1-9.
Aug. 18. Luke 5:27-32.
Aug. 19. Rev. 3:7-13.
20. SAMUEL. I Sam. 3:1-10; 12:1-4.
Golden Text: Serve Jehovah with all your heart. I Sam. 12:20.
Devotional Reading: Psalm 125.
Daily Readings:
Aug. 20. Psa. 125:1-5.
Aug. 21. I Sam. 10:1-8.
Aug. 22. I Sam. 15:10-16.
Aug. 23. I Sam. 15:17-26.
Aug. 24. I Sam. 31:1-6.
Aug. 25. Isa. 42:18-25.
Aug. 26. Luke 5:1-11.
27. SAUL. I Sam. 15:13-26.
Golden Text: Behold, to obey is better than sacrifice. I Sam. 15:22.
Devotional Reading: Psalm 40:1-8.
Daily Readings:
Aug. 27. Psa. 40:1-8.
Aug. 28. I Sam. 16:4-13.
Aug. 29. Psa. 78:70-72.
Aug. 30. I Sam. 17:41-49.
Aug. 31. II Sam. 12:1-7.
Sept. 1. Psa. 51:1-13.
Sept. 2. Psa. 23:1-6.

SEPTEMBER

3. DAVID. I Sam. 16:4-13; Psalm 78:70-72.
Golden Text: Man looketh on the outward appearance, but Jehovah looketh on the heart. I Sam. 16:7.
Devotional Reading: Psa. 101:1-8.
Daily Readings:
Sept. 3. Psa. 101:1-8.
Sept. 4. I Sam. 14:6-15.
Sept. 5. I Sam. 18:1-5.
Sept. 6. I Sam. 19:1-7.
Sept. 7. I Sam. 20:12-23.
Sept. 8. I Sam. 20:35-42.
Sept. 9. Rom. 16:1-6.
10. JONATHAN. I Sam. 18:1-4; 20:35-42.
Golden Text: A friend loveth at all times. Prov. 17:17.
Devotional Reading: Rom. 12:1-5; 9, 10.
Daily Readings:
Sept. 10. Rom. 12:1-10.
Sept. 11. I Kings 3:4-9.
Sept. 12. I Kings 3:16-28.
Sept. 13. I Kings 4:29-34.
Sept. 14. I Kings 6:1-10.
Sept. 15. I Kings 8:1-11.
Sept. 16. I Kings 8:22-26.
17. SOLOMON. I Kings 8:1-11.
Golden Text: Enter into his gates with thanksgiving and into his courts with praise. Psalm 100:4.
Devotional Reading: Psa. 100.
Daily Readings:
Sept. 17. Psa. 100:1-5.
Sept. 18. Josh. 1:1-9.
Sept. 19. Josh. 14:6-14.
Sept. 20. Judg. 4:11-16.
Sept. 21. I Sam. 3:1-10.
Sept. 22. I Sam. 16:4-13.
Sept. 23. I Kings 3:1-9.
24. REVIEW: SOME EARLY LEADERS OF ISRAEL.
Golden Text: Be strong in the Lord and in the strength of his might. Eph. 6:10.
Devotional Reading: Hebrews 11:32-12:2.
Daily Readings:
Sept. 24. Heb. 11:32; 12:2.
Sept. 25. Acts 22:1-3; 27, 28.
Sept. 26. Phil. 3:1-6.
Sept. 27. Judg. 13:8-14.
Sept. 28. Deut. 6:1-9.
Sept. 29. I Sam. 1:21-28.
Sept. 30. Prov. 2:1-10.

Fourth Quarter
Theme: The Life of Paul

OCTOBER

1. SAUL IN TARSUS. Acts 21:39-22:3, 27, 28; 26:4-7.
Golden Text: Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth. II Tim. 2:15.
Devotional Reading: Psa. 119:9-16.
Daily Readings:
Oct. 1. Psa. 119:9-16.
Oct. 2. Acts 9:1-12.
Oct. 3. Acts 26:12-20.
Oct. 4. II Chron. 33:10-17.
Oct. 5. Luke 18:9-14.
Oct. 6. John 3:1-8.
Oct. 7. Eph. 2:1-10.
8. SAUL IN DAMASCUS. Acts 9:1-12; 17-19a.
Golden Text: Wherefore if any man is in Christ he is a new creature; the old things are passed away, behold all things are become new. II Cor. 5:17.
Devotional Reading: II Cor. 5:14-21.
Daily Readings:
Oct. 8. II Cor. 5:11-21.
Oct. 9. Acts 11:19-30.
Oct. 10. Phil. 1:12-21.
Oct. 11. I Thess. 1:1-10.
Oct. 12. Acts 10:34-43.
Oct. 13. Amos 7:14-17.
Oct. 14. Rom. 10:1-10.
15. PAUL IN ANTIOCH. Acts 11:19-30; 12:25.
Golden Text: For I am not ashamed of the gospel: for it is the power of God unto salvation to everyone that believeth; to the Jew first and also to the Greek. Rom. 1:16.
Devotional Reading: Colossians 3:12-17.
Daily Readings:
Oct. 15. Col. 3:12-17.
Oct. 16. Acts 13:1-7.
Oct. 17. Acts 14:19-28.
Oct. 18. Rom. 1:8-17.
Oct. 19. Matt. 28:16-20.
Oct. 20. Isa. 55:1-7.
Oct. 21. Psa. 22:23-31.

22. PAUL IN ASIA MINOR.

Acts 13:1-5, 13-15; 14:19-23.

Golden Text: And he said unto them, Go ye into all the world, and preach the gospel to the whole creation. Mark 16:15.

Devotional Reading: Eph. 2:13-22.

Daily Readings:

Oct. 22. Eph. 2:13-22.
Oct. 23. Rom. 14:13-23.
Oct. 24. I Cor. 10:23; 11:1.
Oct. 25. I John 4:4-13.
Oct. 26. I Thess. 5:1-11.
Oct. 27. Eph. 6:1-9.
Oct. 28. Luke 12:41-48.

29. WORLD'S TEMPERANCE SUNDAY. Rom. 13:12-14; 14:7-9, 15-21.

Golden Text: Love worketh no ill to his neighbor: love therefore is the fulfillment of the law. Rom. 13:10.

Devotional Reading: Psalm 68:1-6.

Daily Readings:

Oct. 29. Psa. 68:1-6.
Oct. 30. Acts 15:1-6.
Oct. 31. Acts 15:22-29.
Nov. 1. Phil. 3:13-21.
Nov. 2. I Cor. 11:23-34.
Nov. 3. II Tim. 4:1-8.
Nov. 4. I Tim. 3:1-13.

NOVEMBER

5. PAUL IN JERUSALEM.

Acts 15:1-2, 22-31.

Golden Text: Where the spirit of the Lord is, there is liberty. II Cor. 3:17.

Devotional Reading: Romans 8:1-11.

Daily Readings:

Nov. 5. Rom. 8:1-11.
Nov. 6. Acts 16:9-15.
Nov. 7. Acts 16:25-31.
Nov. 8. II Cor. 8:1-8.
Nov. 9. Phil. 1:1-11.
Nov. 10. Phil. 4:10-20.
Nov. 11. Isa. 55:6-13.

12. PAUL IN MACEDONIA.

Acts 16:9-15, 25-31.

Golden Text: Believe on the Lord Jesus Christ and thou shalt be saved. Acts 16:31.

Devotional Reading: Matt. 5:10-16.

Daily Readings:

Nov. 12. Matt. 5:10-16.
Nov. 13. Acts 17:22-34.
Nov. 14. Job 23:1-10.
Nov. 15. Isa. 40:25-31.
Nov. 16. Jer. 10:6-11.
Nov. 17. John 4:19-26.
Nov. 18. Psa. 34:1-8.

19. PAUL IN ATHENS. Acts 17:22-34.

Golden Text: In him we live, and move, and have our being. Acts 17:28.

Devotional Reading: John 1:1-14.

Daily Readings:

Nov. 19. John 1:1-14.
Nov. 20. Acts 18:1-11.
Nov. 21. I Cor. 1:10-18.
Nov. 22. I Cor. 2:1-9.
Nov. 23. I Cor. 3:1-9.
Nov. 24. I Cor. 9:16-27.
Nov. 25. I Cor. 12:12-20.

26. PAUL IN CORINTH. I Cor. 1:10-18; 2:1-5.

Golden Text: I determined not to know anything among you, save Jesus Christ, and him crucified. I Cor. 2:2.

Devotional Reading: I Cor. 13.

Daily Readings:

Nov. 26. I Cor. 13:1-13.
Nov. 27. Acts 19:8-20.
Nov. 28. Acts 19:23-29.
Nov. 29. Eph. 1:1-14.
Nov. 30. Eph. 6:10-20.
Dec. 1. Psa. 27:1-6.
Dec. 2. Acts 20:28-38.

DECEMBER

3. PAUL IN EPHESUS. Acts 19:8-20.

Golden Text: Blessed are they that have been persecuted for righteousness' sake. Matt. 5:10.

Devotional Reading: Isa. 40:18-23

Daily Readings:

Dec. 3. Isa. 40:18-23.
Dec. 4. Acts 24:1-9.
Dec. 5. Acts 24:10-23.
Dec. 6. Psa. 86:11-17.
Dec. 7. Mark 13:9-13.
Dec. 8. I Peter 3:8-17.
Dec. 9. I John 3:13-24.

10. PAUL IN CAESAREA. Acts 24:10-23.

Golden Text: Herein I also exercise myself to have a conscience void of offense toward God and men always. Acts 24:16.

Devotional Reading: Psalm 2:1-8.

Daily Readings:

Dec. 10. Psa. 2:1-8.
Dec. 11. Acts 28:11-22.
Dec. 12. Acts 28:23-31.
Dec. 13. Phil. 1:12-21.
Dec. 14. II Tim. 2:1-13.
Dec. 15. Rom. 1:1-12.
Dec. 16. Rom. 13:8-14.

17. PAUL IN ROME. Acts 28:11-22, 30, 31.

Golden Text: I press on toward the goal unto the prize of the high calling of God in Christ Jesus. Phil. 3:14.

Devotional Reading: Psalm 23.

Daily Readings:

Dec. 17. Psa. 23.
Dec. 18. Isa. 11:1-9.
Dec. 19. Isa. 9:1-7.
Dec. 20. Ezek. 34:25-31.
Dec. 21. Eph. 2:11-22.
Dec. 22. Ezek. 26:22-31.
Dec. 23. Luke 2:8-20.

24. A VISION OF WORLD PEACE. Isa. 11:1-9.

Golden Text: The earth shall be full of the knowledge of Jehovah, as the waters cover the sea. Isa. 11:9.

Devotional Reading: Isa. 2:1-5.

Daily Readings:

Dec. 24. Isa. 2:1-5.
Dec. 25. Phil. 3:1-14.
Dec. 26. Acts 9:1-12.
Dec. 27. Acts 13:1-7.
Dec. 28. Acts 16:25-31.
Dec. 29. I Cor. 1:10-18.
Dec. 30. Eph. 3:14-21.
Dec. 31. Psa. 1:1-6.

31. REVIEW: THE LIFE OF PAUL. Phil. 3:1-14.

Golden Text: I have fought the good fight, I have finished the course, I have kept the faith. II Tim. 4:7.

Devotional Reading: Psalm 1.

CHRISTIAN ENDEAVOR TOPICS FOR 1933

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JANUARY

YOUNG PEOPLE'S

1. New Year's. Facing Life Galantly. I Cor. 16:13, 14.
8. God. How May We Know God's Will? Ps. 119:105.
15. Conduct. How Unselfish Should We Be? Matt. 16:21-27.
22. Materialism. Dangers of Living Just for Things. Luke 12:13-34.
29. What Good Is Our Church Doing? Matt. 5:13-16. (Beginning Christian Endeavor Week.)

INTERMEDIATE

1. An Endeavorer Is Reverent. Gen. 12:1-8.
8. Why Do We Worship? Ps. 8:1-9.
15. Building a Worship Service. Col. 3:12-17.
22. Great Worship Passages in the Bible. II Tim. 3:14-17.
29. What Can We Do for Our Church? Rom. 12:6-13. (Beginning of Christian Endeavor Week.)

JUNIOR

1. Looking Ahead. Heb. 12:1, 2. Picture, "Jesus in the Temple."
8. "Jesus, Tender Shepherd, Lead Us." John 10:27-29. (Hymn and Prayer Study.)
15. A Shepherd Boy Who Became King. I Sam. 16:1-13.
22. A Man Who Loved His Country. Neh. 1:1-4; 2:17; 6:15.
29. Our Church Says That..... Rom. 12:4-11. (Beginning of Christian Endeavor Week.)

FEBRUARY

YOUNG PEOPLE'S

5. How Shall We Determine Our Ideals? Ps. 119:129-136; Matt. 5:1-9. (Christian Endeavor Day.)
12. Conduct. When Is Friendship Christian? Acts 9:26, 27; John 15:13.
19. Conduct. Why Marriages Succeed or Fail. Eph. 5:1, 2, 25-29.
26. Missions. How Can We Make Christ Attractive to New Americans? Acts 2:1-11.

INTERMEDIATE

5. What the Intermediate Society Should Mean to Us. II Pet. 1:5-8. (Christian Endeavor Day.)
12. How Can We Revognize True Greatness? I Sam. 16:1-13. (A biographical meeting.)
19. An Endeavorer Is Truth-loving. Ps. 15:1-5.
26. Lovers of Truth in Other Lands. Acts 17:10-12.

JUNIOR

5. How Our Society Helps Us. I Cor. 4:7. (Christian Endeavor Day.)
12. Children in the Church. Matt. 19:13-15. (Samuel, Jesus, Children of Jerusalem.)
19. Great Truths in Bible Verses. John 3:16; Ps. 23:1
26. What Do We Know about Jesus? Acts 10:38.

MARCH

YOUNG PEOPLE'S

5. Discovering Jesus' Principles for Our Lives. Matt. 5:1-9, 21-24
12. The Kind of God Jesus Revealed. I John 4:16; John 14:1-12.
19. What Was Jesus' Estimate of Human Life? Can we Live by it? Matt. 18:1-6; 16:26.
26. Is it Practical to Live without Worry? Matt. 6:24-34.

INTERMEDIATE

5. What Should We Think about God? John 4:23, 24; 14:9.
12. What Does It Mean to Be a Christian? II Pet. 1:1-9.
19. Why We Should Belong to the Church? Heb. 10:23-25.
26. The Meaning of Baptism. Rom. 6:1-11.

JUNIOR

- God in Nature:
5. Nature Hymns. Ps. 147:7-9.
 12. God's Laws for Nature: Wonders of the World. Ps. 107:23-30.
 19. God's Laws for Nature: God's Care for Animals. Matt. 6:26.
 26. God's Laws for Nature: God's Care for Us. I Pet. 5:7.

APRIL

YOUNG PEOPLE'S

2. Can and Should We Love All Men, Even Our Enemies? Matt. 5:43-48.
9. What Deciding for Christ Means. Matt. 16:24, 25.
16. "If a Man Die, Shall He Live Again?" Job 14:1-14. (Easter.)
23. Problems about Prayer. Matt. 6:5-13; Mark 11:20-26.
30. Stories Jesus Told. Matt. 21:28-32; 22:1-10.

INTERMEDIATE

2. The Meaning of the Lord's Supper. I Cor. 11:23-26.
9. My Duties after I Join the Church. Tit. 3:1-8.
16. We Have a Living Christ. Luke 24:1-10; Col. 3:1-3. (Easter.)
23. The Sermon on the Mount. Matt. Chapters 5 to 7.
30. Where Our Missionary Gifts Go. Phil. 4:10-19.

JUNIOR

2. Prayer and Praise—A Worship Service. Ps. 103:1-5.
- The Teachings of Jesus:
9. Finding the Guide. John 1:44-51.
 16. What Jesus Says about Life in Heaven. John 14:1-3. (Easter.)
 23. What Jesus Says about Prayer. Matt. 6:5-15.
 30. What Jesus Says about Kindness. Luke 10:30-37.

MAY

YOUNG PEOPLE'S

7. Right and Wrong Ambitions. Phil. 1:21; Luke 11:43.
14. Overcoming Problems in Home Life. Eph. 6:1-4. (Mother's Day.)
21. What Parts of the World Are Still without Christ? Acts 16:8-13.
28. How May We Be True to the Missionary Spirit of Jesus? Matt. 28:16-20.

INTERMEDIATE

7. What Should I Keep in Mind When Choosing a Life-Work? Eph. 2:10; II Tim. 2:15.
14. Honoring Mother Today and All the Time. Eph. 6:2; Prov. 1:8, 9. (Mother's Day.)
21. What the Bible Says about Good Will. Acts 7:60; I Sam. 24:16-22.
28. Our Share in Building Our Nation. Tit. 3:1; Eccles. 9:10.

JUNIOR

7. What Jesus Says about Children. Mark 10:13-16.
14. How to Help Mother. Exod. 2:1-10. (Mother's Day.)
21. What Jesus Says about Things in the Home. Matt. 5:13-16.
28. What Jesus Says about Courage. Matt. 10:28-31.

JUNE

YOUNG PEOPLE'S

4. God Working through Us in Everyday Life. I Cor. 3:9-15.
11. What Shall We Do with Our Education? Acts 7:22, 30-36.
18. How Can We Improve Our Time? Eph. 5:15, 16.
25. Some Social Dangers and How to Remove Them. Rom. 13:11-14.

INTERMEDIATE

4. How Should We Read the Bible? Ps. 119:9-18.
11. A Test of My Knowledge of the Old Testament. Heb. 11:1 to 12:2.
18. A Test of My Knowledge of the New Testament. Acts 8:30-40.
25. Jonah — Foreign Missionary. Jon. 1:1-3; 3:1-3.

JUNIOR

4. What Jesus Says about Anger. Matt. 5:21-24.
11. What Jesus Says about Being Happy. Matt. 5:3-9.
18. What Jesus Says about Forgiveness. Matt. 18:21-35.
25. Following the Guide. John 8:12; Matt. 9:9. (A dedication of self.)

JULY

YOUNG PEOPLE'S

2. How Can We Make Our Nation More Christian? Acts 3:19-21.
9. What Is Conscience? How Teach and Train It? Rom. 2:11-16.
16. Our Need of Friends. Phil. 4:10-20.
23. Problems of Friendship. I Cor. 15:33; II Tim. 4:16.
30. Friendship with Those of Other Races. Mark 7:24-30.

INTERMEDIATE

2. How I Use My Free Time. Eccles. 3:1.
9. My Summer Reading. Luke 1:1-4; John 20:30, 31.
16. What Should Be Our Attitude toward the Movies? I Thess. 5:21.
23. Building a Worship Service. Ps. 95:1-11.
30. An Outdoor Meeting (using the service built up on preceding Sunday). Ps. 148.

JUNIOR

- Building a Code of Right Living:
2. Honesty in Word and Work. I Thess. 4:11, 12.
9. Playing Fairly. Matt. 7:12.
16. Being Dependable. Gen. 39:5, 6.
23. How to Be Likable. Rom. 12:15-17.
30. Making Wise Choices. Josh. 24:15.

AUGUST

YOUNG PEOPLE'S

6. How Far Does Nature Reveal God? Ps. 93:1-5; Luke 13:1-5.
13. What the Poets Say About God. Ps. 70:1-5.
20. Worshipping God Out-of-Doors. Ps. 8:1-9. (A worship service.)
27. Getting More out of Reading. Ps. 119:33-40.

INTERMEDIATE

6. Our Favorite Hymns. Eph. 5:18-21; I Cor. 14:15.
13. What Things Are Beautiful? Exod. 35:4-19.
20. The Things We Think about. Prov. 4:23; Matt. 5:21, 22.
27. Curing Quarrelsomeness. Prov. 15:1-5.

JUNIOR

6. Doing Things with Other People. Matt. 10:1, 5-7.
13. Finishing Tasks. Eccles. 9:10a.
20. Seeing Things to Admire in Other People. Phil. 2:3.
27. Being Loyal. John 13:37.

SEPTEMBER

YOUNG PEOPLE'S

3. How Is Public Opinion Created? Eph. 4:14; Prov. 12:5.
10. When and How Should We Stand against Public Opinion? Acts 5:29.
17. What Hinders the Full Success of Prohibition? Ps. 37:1, 2, 9-13.
24. How May We Know When We Really Are Christians? I John 2:3-6; 3:13-24. (Rally Day.)

INTERMEDIATE

3. What Do I Know about the Life of Paul? II Cor. 11:22-33.
10. Familiar Quotations from Paul's Writings. Phil. 3:13, 14; 4:8.
17. Planning Our Year's Program. Matt. 7:12; Jas. 1:22-27.
24. Committing Ourselves to Our Year's Program. Rom. 12:1, 2. (Rally Day and consecration meeting.)

JUNIOR

3. Being a Good Neighbor. Rom. 12:18, 21.
10. Being God's Partners. Matt. 25:14-21.
17. How the Bible Helps Us. II Tim. 3:14-17.
24. Juniors at Work for Christ. John 6:3-12. (Rally Day.)

OCTOBER

YOUNG PEOPLE'S

1. Why Should All Christians Be Church Members? I Cor. 12:25-27.
8. What Should a Present-Day Church Be Doing? II Tim 4:1-5.
15. How May Our Meetings Be Made More Helpful to Us? Heb. 10:19-25.
22. How Christ Has Changed Life in Missionary Countries. Acts 19:9-20.
29. Commerce and Missions—Allies or Enemies? Acts 19:21-29.

INTERMEDIATE

1. What Does Alcohol Do to People? Prov. 23:29-35.
8. My Attitude Toward Alcohol. Prov. 14:21.
15. What Do Missionaries Do? Acts 8:5-8.
22. Great Christians Today. Rom. 16:1-4.
29. Stories That Jesus Told. Matt. 18:21-35.

JUNIOR

- The Hebrew Song-Book:
1. Becoming Acquainted with the Hebrew Song-Book. A Prayer-Hymn. Ps. 86.
 8. The Results of Good and Evil Living. A Study of Psalm 1.
 15. A Hymn of Faith. A Study of Ps. 108:1-6.
 22. Nature Psalms. Ps. 8:1-9.
 29. A Temple Service. Ps. 42:1-2.

NOVEMBER

YOUNG PEOPLE'S

5. The Awfulness and Futility of War. II Sam. 12:29-31.
12. A Program for Peace. Isa. 2:1-5.
19. Avoiding Shams and Pretences. Matt. 23:1-39.
26. What Have We to Thank God for? Ps. 103:1-5. (Thanksgiving.)

INTERMEDIATE

5. Playing Fair with Father. Matt. 21:28-32. (Father and Son Week.)
12. Why Christians Are Trying to Get Rid of War. Phil. 2:5; Jas. 3:17, 18.
19. What Is Good Sportsmanship? Matt. 7:12.
26. "I Owe Something to Others." Rom. 1:14-17. (Thanksgiving.)

JUNIOR

- Friendship and Thankfulness:
5. What Our Friends Mean to Us. II Tim. 1:16-18.
 12. The Miseries of War and the Blessings of Peace. Nahum 3:1-3; Isa. 11:6-9. (Armistice Day.)
 19. Let Us Count Our Blessings. Rom. 8:28.
 26. Gratitude and Praise. Ps. 100:1-5. (Thanksgiving.)

DECEMBER

YOUNG PEOPLE'S

3. Causes and Cures of Poverty. Ps. 82:1-8.
10. What Does "Salvation" Mean? John 3:16, 17.
17. Suppose the World Were without Christ. Luke 2:1-7; Eph. 2:11, 12.
24. The Birth of Our King. Matt. 2:1-15.
31. Important Happenings of 1933. Rom. 8:28.

INTERMEDIATE

3. What Do I Know about the Life of Christ? Acts 10:36-43.
10. How Can We Make Christmas Happier for Others? Matt. 25:34-36.
17. An Evening of Christmas Carols. Luke 2:8-14.
24. Celebrating the Birthday of Jesus. Matt. 2:11.
31. Taking Stock. Phil. 2:14. (New Year's meeting.)

JUNIOR

- The Meaning of Christmas:
3. The Spirit of Christmas. Luke 2:8-14, 25-32.
 10. Christmas Customs among the Nations. Matt. 2:9-11.
 17. A Study of Christmas Songs. Luke 2:14.
 24. The Coming of the King. Matt. 2:1-12. (Christmas worship service.)
 31. How to Face the New Year. II Cor. 8:5, 9.

DENOMINATIONAL STATISTICS

As Reported by the Latest Federal Census Bureau

DENOMINATION	Churches		Membership	
	1926	1916	1926	1916
All Denominations	231,983	226,718	54,624,976	41,926,854
Adventist Bodies:				
Advent Christian Church	444	534	29,430	30,597
Seventh Day Adventists	1,981	2,011	110,998	79,355
Church of God (Adventist)	58	22	1,686	848
Life and Advent Union	7	13	535	658
Churches of God in Christ Jesus	86	87	3,528	3,457
African Orthodox Church	13	—	1,568	—
African Orthodox Church of New York	3	—	717	—
American Ethical Union	6	5	3,801	2,850
American Rescue Workers	97	29	1,989	611
Apostolic Over-Coming Holy Church of God	16	—	1,047	—
Assemblies of God, General Council	671	118	47,950	6,703
Assyrian Jacobite Apostolic Church	3	15	1,407	748
Baha'is	44	57	1,247	2,884
Baptist Bodies:				
Northern Baptist Convention	7,611	8,319	1,289,966	1,244,705
Southern Baptist Convention	23,374	23,580	3,524,378	2,708,879
Negro Baptists	22,081	21,071	3,196,623	2,938,579
General Six Principle Baptists	6	10	293	456
Seventh Day Baptists	67	68	7,264	7,980
Free Will Baptists	1,024	750	79,592	54,833
United Am. Free Will Baptists (Colored)	166	169	13,396	13,362
Free Will Baptists (Bullockites)	2	12	36	184
General Baptists	465	517	31,501	33,466
Separate Baptists	65	46	4,803	4,254
Regular Baptists	349	401	23,091	21,521
United Baptists	221	254	18,903	22,097
Duck River and Kindred Association of Baptists	98	105	7,340	6,872
Primitive Baptists	2,267	2,142	81,374	80,311
Colored Primitive Baptists	925	336	43,978	15,144
Two-Seed-in-the-Spirit Predestinarian Baptists	27	48	304	679
Independent Baptists Church of America	13	—	222	—
American Baptist Association	1,431	—	117,858	—
Brethren, German Baptists (Dunkers):				
Church of the Brethren (Conservative Dunkers)	1,030	797	128,392	105,102
Old German Baptist Brethren	62	67	3,036	3,399
The Brethren Church (Progressive Dunkers)	174	201	26,026	24,060
Seventh Day Baptists (German, 1728)	4	5	144	136
Church of God (New Dunkers)	9	13	650	929
Brethren, Plymouth:				
Plymouth Brethren I	166	161	4,877	3,896
Plymouth Brethren II	307	129	13,497	5,928
Plymouth Brethren III	24	17	684	476
Plymouth Brethren IV	47	72	1,663	1,389
Plymouth Brethren V	83	80	2,152	1,820
Plymouth Brethren VI	6	10	88	208
Brethren, River:				
Brethren in Christ	81	72	4,320	3,805
Old Order of Yorker Brethren	10	9	472	432
United Zion's Children	28	31	905	1,152
Catholic Apostolic Church	11	13	3,408	2,768
Christadelphians	134	145	3,352	2,922

	Churches		Membership	
	1926	1916	1926	1916
Christian and Missionary Alliance	332	163	22,737	9,625
Christian Church (General Convention)	1,044	1,263	112,795	118,737
Christian Science Parent Church	29	—	582	—
Christian Union	137	220	8,791	13,692
Church of Armenia in America	29	34	28,181	27,450
Church of Christ, Holiness	82	—	4,919	—
Church of Christ, Scientist	1,913	—	202,098	—
Church of God	644	202	23,247	7,784
Church of God (Headquarters, Anderson, Ind.)	932	—	38,249	—
Church of God and Saints of Christ	112	92	6,741	3,311
Church of God in Christ (Colored)	733	—	30,263	—
Church of the Nazarene	1,444	866	63,558	32,259
Church of Christ	6,226	5,570	433,714	317,937
Churches of God, Holiness	29	—	2,278	—
Churches of God in N. A. (General Eldership)	428	440	31,596	28,376
Churches of the Living God:				
"The Pillar and Ground of Truth"	81	38	5,844	2,009
Christian Workers for Fellowship	149	154	11,558	9,626
Church of the New Jerusalem:				
General Convention of the New Jerusalem in the United States of America	85	108	5,442	6,352
General Church of the New Jerusalem	13	15	996	733
Communitistic Societies:				
Amana Society	7	7	1,385	1,534
United Society of Believers (Shakers)	6	12	192	367
Congregational Churches	5,028	5,900	881,696	809,236
Congregational Holiness Church	25	—	939	—
Disciples of Christ	7,648	8,396	1,377,595	1,266,028
Divine Science Church	22	—	3,466	—
Eastern Orthodox Churches:				
Albanian Orthodox Church	9	2	1,993	410
Bulgarian Orthodox Church	4	4	937	1,992
Greek Orthodox Church	153	87	119,495	119,871
Roumanian Orthodox Church	34	2	18,853	1,994
Russian Orthodox Church	199	169	95,134	99,681
Serbian Orthodox Church	17	12	13,773	14,301
Syrian Orthodox Church	30	25	9,207	11,591
Evangelical Church	2,054	2,592	206,080	210,530
Evangelical Congregational Church	153	—	20,449	—
Evangelical Synod of N. A.	1,287	1,331	314,518	339,853
Evangelistic Associations:				
Apostolic Christian Church	53	54	5,709	4,766
Apostolic Faith Mission	14	24	2,119	2,196
Christian Congregation	2	7	150	645
Church of Daniel's Band	4	6	129	393
Church of God as organized by Christ	19	17	375	227
Hephzibah Faith Missionary Organization	14	12	495	352
Metropolitan Church Association	40	7	1,113	704
Missionary Church Association	34	25	2,498	1,554
Missionary Bands of the World	11	10	241	218
Pillar of Fire	48	21	2,442	1,129
Church of God (Apostolic)	18	—	492	—
Federated Churches	361	—	59,977	—
Free Christian Zion Church of Christ	5	35	187	6,225
Free Church of God in Christ	19	—	874	—
Friends:				
Society of Friends (Orthodox)	715	805	91,326	92,379

	Churches		Membership	
	1926	1916	1926	1916
Religious Society of Friends (Hicksite)	128	166	16,105	17,170
Orthodox Conservative Friends (Wilburite)	41	50	2,966	3,373
Friends (Primitive)	1	2	25	60
Holiness Church	32	33	861	926
Independent Churches	257	1,615	34,501	56,757
Jewish Congregations	2,953	1,615	4,087,357	357,135
Latter Day Saints:				
Church of Jesus Christ of Latter Day Saints	1,295	965	542,194	403,338
Reorganized Church of Jesus Christ of Latter Day Saints	592	565	64,367	58,941
Liberal Catholic Church	39	—	1,799	—
Liberal Churches	3	—	358	—
Lithuanian National Catholic	1	7	492	7,343
Lutheran Bodies:				
United Lutheran Church in Am.	3,650	3,559	1,214,340	763,596
Evangelical Lutheran Augustana Synod of N. A. ...	1,180	1,165	311,425	204,417
Evangelical Lutheran Synod of Missouri, Ohio, and other States	3,917	—	1,040,275	—
Evangelical Lutheran Joint Synod of Wisconsin and other States	709	—	229,242	—
Slovak Evangelical Lutheran Synod of the U. S. of America	55	—	14,759	—
Norwegian Synod of the American Evangelical Lutheran Church	71	—	8,344	—
Norwegian Lutheran Church of Am.	2,554	2,740	496,707	318,650
Evangelical Lutheran Joint Synod of Ohio and other States	872	826	247,783	164,968
Lutheran Synod of Buffalo	41	42	9,267	6,128
Evangelical Lutheran Synod in Am.	15	20	1,087	1,206
Evangelical Lutheran Synod of Iowa and other States	873	977	217,873	130,793
Danish Evangelical Lutheran Church in Am.	96	101	18,921	14,544
Icelandic Evangelical Lutheran Synod of N Am. ...	14	14	2,186	1,830
Finnish Evangelical Lutheran Church of America (Luomi Synod)	185	134	32,071	18,881
Lutheran Free Church	393	376	46,366	28,180
Methodist Bodies:				
Methodist Episcopal Church	26,130	29,315	4,080,777	3,717,785
Methodist Protestant Church	2,239	2,473	192,171	186,908
Wesleyan Methodist Connection (or church) of America	619	579	21,910	20,778
Primitive Methodist Church in U. S. A.	80	93	11,990	9,353
Methodist Episcopal Church, South	18,096	19,184	2,487,694	2,114,479
Congregational Methodist Church	145	197	9,691	12,503
Free Methodist Church of North America	1,375	1,598	36,374	35,291
New Congregational Methodist Church	26	24	1,229	1,256
Holiness Methodist Church, Lumber River Conference	7	6	459	434
Reformed Methodist Church	14	—	390	—
African Methodist Episcopal Church (Colored) ...	6,708	6,633	545,814	548,355
African Methodist Episcopal Zion Church (Colored)	2,466	2,716	456,813	257,169
Colored Methodist Protestant Church	3	26	533	1,967
Union American Methodist Episcopal Church (Colored)	73	67	10,169	3,624
African Union Methodist Protestant Church (Colored)	43	58	4,086	3,751
Colored Methodist Episcopal Church Church	2,518	2,621	202,713	245,749

	Churches		Membership	
	1926	1916	1926	1916
Reformed Zion Union				
Apostolic Church (Colored)	48	47	4,538	3,977
Reformed Methodist Union				
Episcopal Church (Colored)	25	27	2,265	2,196
Independent African Methodist				
Episcopal Church (Colored)	29	—	1,003	
United Danish Evangelical				
Lutheran Church in Am.	190	192	29,198	17,324
Finnish Evangelical Lutheran				
National Church of America	70	64	7,788	7,933
Church of Lutheran Brethren in America	26	23	1,700	892
Evangelical Lutheran Jehovah Conference	3	6	851	831
Independent Lutheran Congregation	50	—	11,804	—
Mennonite Church:				
Mennonite Church (Old)	295	307	34,039	34,965
Hutterian Brethren	6	17	700	982
Conservative Amish Mennonites	7	13	691	1,066
Old Order Amish Mennonites	71	88	6,006	7,665
Church of God in Christ	26	21	1,832	1,125
Old Order (Wisler)	19	22	2,227	1,608
Reformed Mennonites	31	29	1,117	1,281
General Conference	136	113	21,582	15,407
Defenseless	10	11	1,060	854
Mennonite Brethren in Christ	99	108	5,882	4,737
Mennonite Brethren Church of North America	61	53	6,484	5,127
Krimmer Brueder-Gemeinde	14	13	797	894
Mennonite Kleine Gemeinde	4	3	214	171
Central Conference	29	17	3,124	2,101
Defenseless	9	15	818	1,171
Stauffer Mennonite Church	4	5	243	209
Unaffiliated Mennonite Churches	5	—	348	—
Moravian Bodies:				
Moravian Church in America	127	110	31,699	26,373
Evangelical Unity of Bohemian and				
Moravian Brethren in N. A.	34	23	5,241	1,714
Bohemian and Moravian Brethren	3	3	303	320
New Apostolic Church	25	20	2,938	3,828
Old Catholic Churches in America:				
Old Catholic Church in America	9	12	1,888	4,700
American Catholic Church	11	3	1,367	475
North Am. Old Roman Catholic Church	27	—	14,793	—
The (Original) Church of God	50	—	1,869	—
The Pentecostal Assemblies of the World	126	—	7,850	—
Pentecostal Holiness Church	252	192	8,096	5,353
Pilgrim Holiness Church	441	169	15,042	5,276
Polish National Catholic Church	89	34	60,974	28,245
Presbyterian Bodies:				
Presbyterian Church in U. S. A.	8,947	9,773	1,894,030	1,625,817
Cumberland Presbyterian Church	178	136	10,868	13,077
United Presbyterian Church of N. A.	901	991	171,571	160,726
Presbyterian Church in the United States	3,469	3,365	451,043	357,769
Associate Synod of N. A.	11	12	329	490
Associate Reformed Presbyterian Church	143	133	20,410	15,124
Synod of Reformed Presbyterian Church of N. A.	89	103	7,166	8,185
Reformed Presbyterian Church in N. A. Gen'l Synod	13	14	1,929	2,386
Protestant Episcopal Church	7,299	7,345	1,859,086	1,092,821

	Churches		Membership	
	1926	1916	1926	1916
Reformed Bodies:				
Reformed Church in America	717	715	153,739	144,929
Reformed Church in the U. S.	1,709	1,758	361,286	344,374
Christian Reformed Church	245	226	98,534	38,668
Free Magyar Reformed Church in America	11		3,992	—
Reformed Episcopal Church	69	74	8,651	11,050
Roman Catholic Church	18,940	17,375	18,605,003	15,721,815
Salvation Army	1,052	742	74,768	35,954
Scandinavian Evangelical Bodies:				
Swedish Evan. Mission Covenant of Am.	357	324	36,838	29,164
Swedish Evan. Free Church of U. S. A.	107	102	8,166	6,208
Norwegian and Danish Evan. Free Church Association of North America	41	32	3,781	2,444
Schwenkfelders	6	6	1,596	1,127
Social Brethren	22	19	1,214	950
Spiritualists:				
National Spiritualists Association	543	343	41,233	23,197
Progressive Spiritual Church	9	11	7,383	5,831
National Spiritual Alliance of the U. S. A.	59	—	2,015	—
Temple Society of America	2	2	164	260
Theosophical Societies:				
Theosophical Societies of New York Independent ..	1	1	55	72
American Theosophical Society	223	157	7,448	5,097
Universal Brotherhood and Theosophical Society..	1	—	50,000	—
Unitarians	353	411	60,162	82,515
United Brethren Bodies:				
Church of the United Brethren in Christ	2,988	3,481	377,436	348,828
Church of the United Brethren in Christ (Old Constitution)	372	408	17,872	19,106
United Christian Church	15	—	577	—
Universalists	498	643	54,957	58,566
Vedanta Society	3	3	200	190
Volunteers of America	133	97	28,756	10,204
Other Denominations	—	144	—	30,492

SUNDAY SCHOOL STATISTICS OF THE WORLD

Released by the Eleventh Convention of the World's Sunday School Association,
Rio de Janeiro, 1932.

Grand Division	No. of S. S.	No. Officers & Teachers	No. Pupils	Total Enrollment	Increase during Quardrennium	Percentage of Increase
Africa	18,605	71,003	1,006,268	1,077,271	287,613	36.4
Asia	36,818	105,320	1,719,082	1,824,402	148,396	8.8
Australasia and Oceania	12,020	92,387	815,233	907,620	27,190	3.1
Europe	101,765	801,498	8,650,567	9,452,056	134,306	1.4
Latin America	6,554	34,185	426,243	460,428	79,949	21.0
North America	185,383	2,197,400	20,627,652	22,825,052	2,854,423	14.3
GRAND TOTALS:						
1932	361,145	3,301,784	33,245,045	36,546,829	3,531,877	10.7
					(Increase 1913-32)	
1913	310,057	2,669,630	27,345,407	30,015,037	6,531,792	21.8
					(Increase 1907-32)	
1907	255,544	2,419,444	22,618,392	25,037,836	11,508,993	45.9

OUR MISSION WORK

By P. H. Richert, Secretary, Board of Foreign Missions

OUR MISSION STATIONS A. FOREIGN MISSIONS

I. India

1. Champa—Mr. and Mrs. P. A. Penner
Mr. and Mrs. Fredinand Isaac
Dr. H. R. and Dr. Ella Bauman
Loretta Lehman
2. Janjgir—Mr. and Mrs. P. W. Penner
Martha Burkhalter (On Furlough)
Helen Nickel
Mr. and Mrs. W. F. Unruh
Johanna Schmidt
3. Birra—Mr. and Mrs. John Thiessen
Mr. and Mrs. P. J. Wiens
4. Korba—Mr. and Mrs. J. R. Duerksen
Augusta Schmidt
5. Basna—Mr. and Mrs. S. T. Moyer
Dr. and Mrs. Herbert Dester
Clara Kuehny
Mr. and Mrs. P. A. Wenger (On furlough)
Mrs. Mary Y. Burkhard (On furlough)

II. China

1. Kai Chow—Mr. and Mrs. H. J. Brown
Dr. and Mrs. C. L. Pannebecker
Elizabeth Goertz
Frieda Sprunger
Mr. and Mrs. S. F. Pannebecker
(On furlough)
2. Tamingfu—Mr. and Mrs. P. J. Boehr
Mr. and Mrs. August Ewert
Mr. and Mrs. W. C. Voth
Mr. and Mrs. S. J. Goering
Marie J. Regier
3. Nanlo—Aganetha Fast

III. Oklahoma

1. Canton—Mr. and Mrs. G. A. Linscheid
2. Thomas—Mr. and Mrs. H. J. Kliewer
3. Clinton—Mr. and Mrs. J. B. Ediger

IV. Arizona

1. Oraibi—Mr. and Mrs. J. P. Suderman
2. Hoteville—Maria Schirmer
3. Tuba—Fred Johnson

V. Montana

1. Lame Deer—Mr. and Mrs. Rodolphe Petter
2. Busby—Mr. and Mrs. A. Habegger
3. Ashland—Valdo Petter

B. HOME MISSIONS

I. Hutchinson, Kansas

Mr. and Mrs. J. J. Plenert

II. Chicago, Ill., Corner 73 and Laffin St.

Wm. Clyde Rhea

III. Portland, Oregon

Catherine Niswander

IV. Altoona, Pa., 2206 11th Ave.

I. H. Glass
Edith Stiffler

V. Smith's Corner, Pa.

Sylvan Lehman

VI. Mechanics Grove, Pa.

G. G. Buhler

VII. Canada

David Toews, Supt., Rosthern Sask.

Workers

The following four ministers receive full support from the Home Mission Board:

- C. F. Sawatsky, Laird, Sask.
- Gerhard Buhler, Waldheim, Sask.
- M. M. Lehman, Drake, Sask.
- Jacob H. Janzen, 35 Church St., Waterloo, Ont.

Eleven itinerant ministers receive partial support. They are:

- C. C. Penner, Reesor, Ont.
- Herman Lepp, Reesor, Ont.
- F. F. Enns, Lena, Man.
- D. H. Roop, Niverville, Man.
- J. P. Klassen, Winnipeg, Man.
- J. J. Klassen, Dundurn, Sask.
- C. C. Peters, Herbert, Sask.
- H. H. Wilms, Carseland, Alta.
- W. J. Martens, Chinook, Alta.
- C. D. Harder, Rosemary, Alta.
- G. D. Loewen, Osler, Sask.
- Girls' Home, Winnipeg, Man.
- A. F. Fast, 412 Bannatine Ave., Supt.
Girls' Home and Church Extension Work,
Saskatoon, Man.
- F. F. Thiessen, Supt.

OUR FOREIGN MISSION WORK AT A GLANCE

I. Missionaries

	Amer.	India	China	Totals
Ordained (including women)	22	36	22	
Wives	7	10	6	
Nurses		2	2	
Physicians		3	1	
Lady teachers		2	1	
Furloughed (serving in Amer.)		2		
Total	22	36	22	71

II. Native Helpers

Ordained pastor		1		1
Unordained evangelists	11	32	31	74
Teachers		59	28	87
Bible Women		25	?	
Physicians		1	1	2
Other Helpers		17	82	99
Total	33	160	142	335

III. Churches and Institutions

Main Stations	8	6	2	16
Organized Churches	11	6	12	29
Outstations	6	15	5	26
Size of field (sq. mi.)	2000	4235	4500?	11000
Population	3500	602,290	2,220,000	3,000,000

No. of church members	567	1268	945	2773
Baptisms during 1931	34	77	111	222
S. S. Enrollment	455?	1825	1480	3750
Day Schools		25	17	42
Pupils		1881	949	2830
Hospitals		1	1	2
Dispensaries		5	2	7
Patients treated		11,183	11,432	22,615
Value of Property	\$43,650	\$85,000	\$60,430	

IV. Needs

\$25,000.00 to pay our debts.

Continued and fervent prayers.

P. H. Richert, Secretary.

"I must work... while it is day." John 9:4.

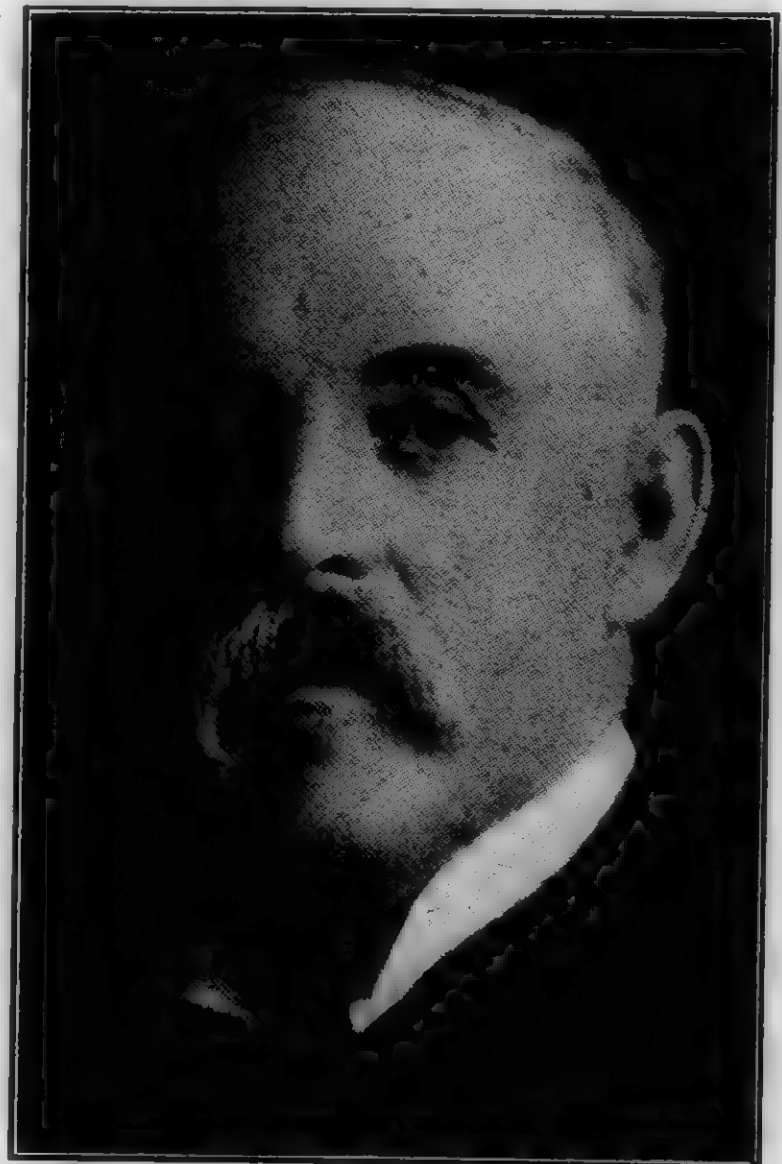
Yes, for us it is still day, as it was for Christ at the time He spoke these words, thank the Lord! On all our fields the work progresses, so that 222 souls could be gathered in and baptized. But how long will this day of grace last? When Christ spoke those words, He added also these: "The night cometh, when no man can work." For Him the night came very soon after this. He knew it, and worked accordingly, so to say "day and night." Yes, he finished His stupendous work in about three years. The church has been at its work of evangelization now almost 2000 years, and not one half of the world has so far been evangelized. Even our own so-called Christian country is not yet half Christianized. Why not? One reason is, that this solemn truth is too often forgotten, that the night is also coming for us when no man can work. What happened to Christ, must in a measure, also happen to His body, the church. The two are inseparable in suffering, and in the glory that follows. (Rom. 6:17). Not that we can suffer for atonement, but we can suffer for a witnessing, that often speaks louder than words, as can be seen now in Russia, where our faithful brethren now do more witnessing, and with greater effect, than they did during the past 100 years in times of peace. Not all of them but a goodly number, thank God.

When recently the two Chinese students, Stephen Wang and James Liu, were given a farewell service in Newton, they parted with the realization that it might mean for them presecution before very many years have passed. But they expressed their determination to face whatever might come. So must we all, and this time of depression is a good time to

remind us of it, lest we go to sleep before the "night comes."

Some mission friends may wonder why the board is planning to send back to India Bro. and Sister P. A. Penner this fall, about the beginning of December. But in view of the coming night, and the present time of grace, and the special grace in this case, (as evidenced by the fact that a non-Mennonite has offered to pay the trip expenses for them) we cannot very well do otherwise. We have been hesitant about this, because all missionaries have this quarter started to serve on half salary, and many native helpers have begun to work on no salary, or have looked for other work to make a living.

Why did Jesus speak of the coming night? Certainly not to scare or discourage His disciples, but on the contrary, to show the need for doubled efforts in preaching the gospel.



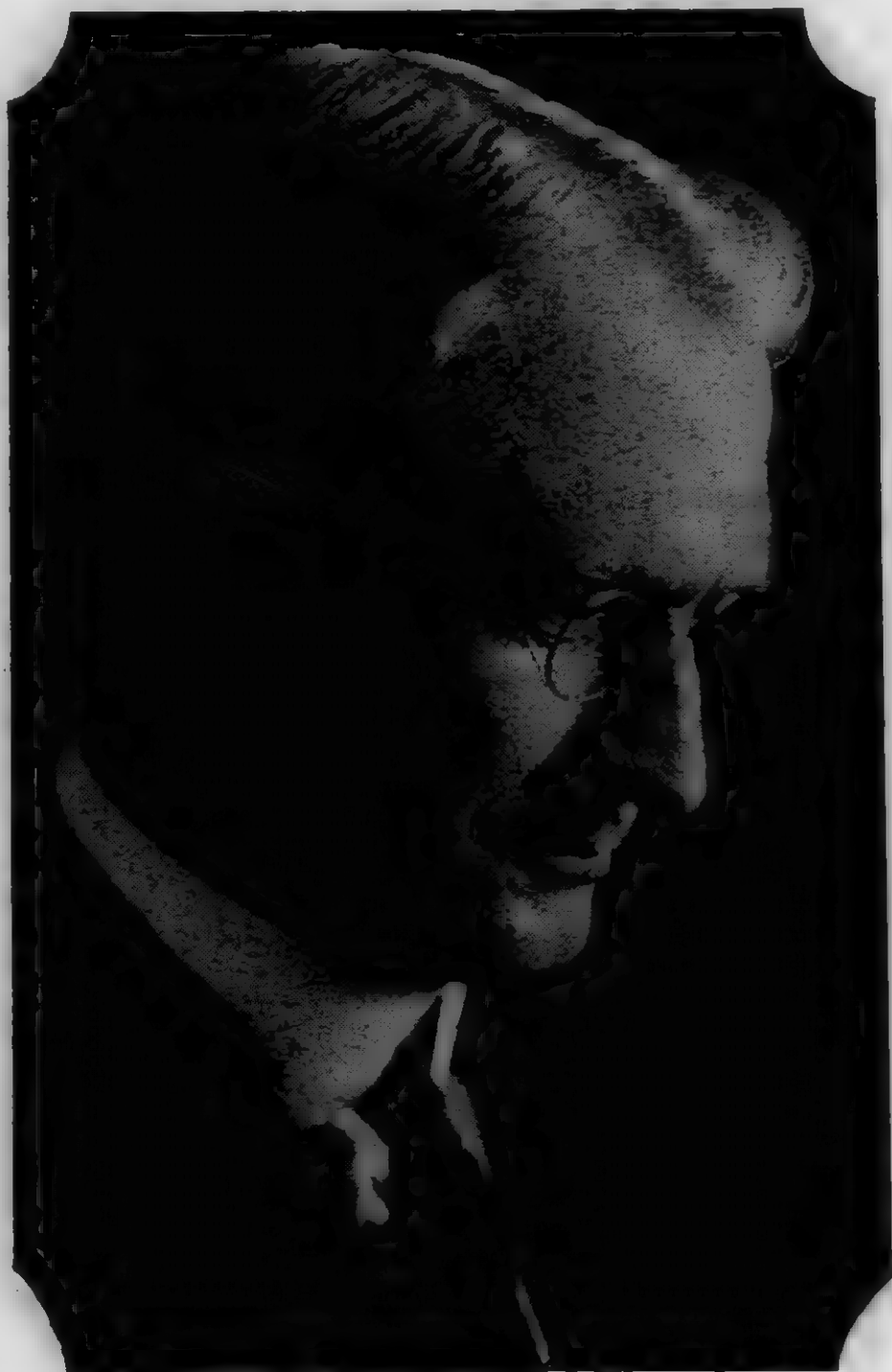
Dr. Rodolphe Petter, Lame Deer, Montana, has devoted over 40 years of his life to the evangelization of the Cheyenne Indians. He has done outstanding work in translating the Scriptures into their language. Bethel College conferred upon him the degree of Doctor of Divinity.

OUR COLLEGES

BETHEL COLLEGE

After nearly 21 years of faithful and efficient service as president of Bethel College, Dr. Kliever resigned his position last April. In resigning Dr. Kliever said:

"This step has been contemplated by me for some time. It resulted from a conviction on



Dr. J. W. Kliever

my part that a change of administration could be but beneficial to the school. Next fall it will be twenty-one years since the direction of the school was put in my hands. If the adage about the new broom is correct, then the institution can but benefit if newer, and especially younger, hands are put at the helm.

"The kindest of feeling exists between myself, the faculty and the board, and most of the constituency. Neither do I leave because I have more alluring plans for the future."

He has since accepted the pastorate of the Bethel College church.

Bits from the Life of Service of John W. Kliever

Born in Berdichieu, Russian Poland, 1869.

Attended Bethel 1893-95.

S. T. B. degree Garret Bible Institute, 1901.

D. D. degree from Garret, 1925.

Ordained Mennonite minister, 1901.

Secretary of the General Conference of the Mennonite Churches of North America, 1902-1908.

President of the Foreign Mission Board, 1910—.

President of Bethel, 1911-20, 1925-32.

Round the world trip to inspect missions, 1920-21.

President trustees Central Mennonite College, Bluffton, Ohio, 1903-11.

Vice president of the Federal Council of Churches of Christ in America, 1913-16.

Dr. E. G. Kaufman, vice-president of Bethel College, was elected to the presidency to succeed Dr. J. W. Kliever.

In training, education and experience he is well prepared for the position. Since Bethel is his alma mater, he will be especially well qualified to handle the affairs of the school in a sympathetic and understanding manner.

Dr. Kaufman is forty-one years of age and was born at Moundridge, Kansas. He received his A. B. from Bethel College in 1916, his A. M. from Bluffton College in 1917, his B. D. from Garret Biblical Institute in 1927, and his Ph. D. from the University of Chicago in 1928.

He has had experience as a public school teacher in Kansas. For seven years, from 1918 to 1925, he was in foreign missionary service,

BLUFFTON COLLEGE



Dr. E. G. Kaufman

having served as superintendent of Hua Mei Academy, Kai Chow, Hopei, China. In 1929 he was professor of education at Bluffton College, and served as acting dean of that school in 1930-31. until he came to Newton to take up the duties of vice-president at Bethel. During his year's service he has brought many constructive and progressive plans of work for consideration and adoption.

Other distinctions have come to him in recognition of his work on the debate team of Kansas University. He is affiliated with Delta Sigma Rho and Pi Gamma Mu, is a member of the Religious Education Association, the American Sociological Society, the American Academy of Political and Social Science, and of the American Association for the Advancement of Science. He was awarded the distinguished service medal for educational work presented by the Chinese government and is the author of a recent work, "Mennonite Missionary Interest."

Speaking of his alma mater, Daniel Webster once said, "Dartmouth is a small college, but there are those of us who love her." These words might be applied with equal significance to Bluffton College, for we feel that the Bluffton College of today is a material manifestation of the love and devotion of its supporters throughout the Mennonite church.

Friends have been raised up in the past when friends were needed and the institution and what it has accomplished marks the fruition of a legacy of faith bequeathed by those steadfast men and women who with a vision beyond their day and generation saw the future possibilities of Bluffton College.

The faith of those who pioneered has been justified in a larger measure, perhaps, than they themselves conceived. That which was envisioned in spirit by the light of faith has been materialized in fact. The accomplishment of the present has given substance to the dream of the past.

Bluffton College is an outstanding example of the power of faith—a faith, to be sure, that is backed up with works. It was by faith that Bluffton College was founded, and it is by faith that it has grown—a faith that has not faltered in the face of difficulties and that has been abundantly rewarded in the achievements of the institution. With such a faith, who can say what may yet be accomplished?

Bluffton College is recognized as one of the outstanding of the smaller schools which are furthering the cause of Christian education. And the strength of the institution may well lie in its comparative smallness. Enrollments running into the thousands, assets footing up in millions and buildings innumerable are the familiar indices of achievement in this country, and none of us can quite escape submission to them.

Size, both in student body and resources has become a fetish in America during the past decade—but the question is now openly being asked both in college circles and outside whether this frenzied growth is entirely desirable.

Attention is turning to the smaller colleges, hidden away in quiet retreats, far from cities.

President of Bluffton College for 25 Years



Dr. S. K. Mosiman

Many of these colleges have splendid traditions and their record of service is a testimony to the wisdom of their founders and the intelligence of their administrators.

Any appraisal of Bluffton College is inseparably linked with the career of its president, Dr. S. K. Mosiman, who has just completed a quarter-century of service as head of the institution. As a leader, his patient labor and tact under trying conditions were the mainstay of the institution through its early difficulties in the various critical periods of its history. As president of the college, during twenty-five of the thirty-two years of its existence, Dr. Mosiman has made a noteworthy contribution to the cause of Mennonite education and has had a large part in the broadening of opportunities for service which are open to the Mennonite youth of today.

During thirty-two years, the college has grown wonderfully. Starting with one building in 1900, today there are eleven buildings on the 40 acre campus. Since 1915, 578 degrees have been granted.

The impressive record of the institution which has sent more than two-thirds of its graduates into educational and religious work is more than a vagary of chance.

Of the 578 graduates of Bluffton College and the 81 Academy and Junior College graduates before 1915, there are 30 present or former missionaries, 27 are or have been ministers, 12 are or have been Y. M. C. A. workers, 3 are or have been relief workers with Quakers in Europe, 296 are or have been high school teachers, 23 are or have been elementary teachers, 47 are or have been college or university teachers.

Of the 578 graduates, 397 or 68.7% held membership in the Mennonite church during the college career.

Such a record may well cause one to ponder whether, after all it is possible to evaluate what far-reaching results may comprise the harvest which has been fostered by this institution. The seed has been well sown by Dr. Mosiman and his devoted staff of co-workers and we may look into the future with assurance in the development of a wider field of service for the church and humanity.

FREEMAN JUNIOR COLLEGE Freeman, S. Dak.

Conducts:

1. A High School accredited by the S. Dak. Dept. of Public Instruction.
2. A one-year Normal College accredited by the S. Dak. Dept. of Public Instruction.
3. A Junior College Course accredited by the University of S. Dak.
4. A two-year Normal Course accredited by the S. Dak. Dept. of Public Instruction.
5. A well rounded four-year Bible Course.

Committee of Administration

John D. Unruh, chairman; Benj. P. Waltner, registrar; Rev. D. S. Wipf, Dean of Student Affairs.

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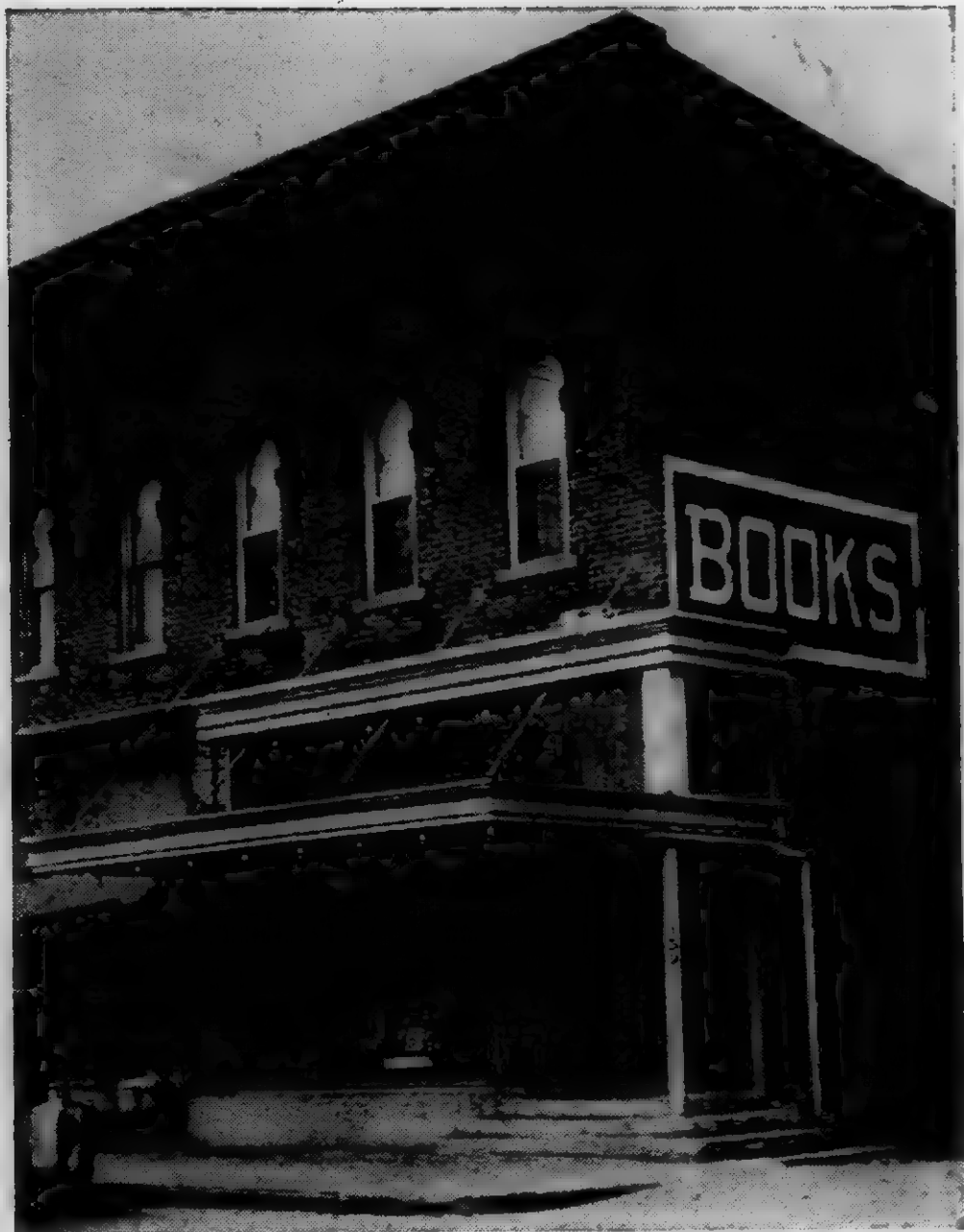
D. J. Mendel, Freeman; John C. Mueller, Freeman; Adolph Preheim, Hurley.

A WORD FROM THE EDITOR

I again desire to express my thanks to all who cooperated in accumulating the material for this issue of the Year Book. Should any inaccuracies come to the notice of the reader, I will deem it a favor if the same are reported to me for the benefit of future editions.

Lester Hostetler,
Sugar Creek, O.

OUR PUBLISHING INTERESTS



**The Mennonite Book Concern
Berne, Ind.**

The Mennonite Book Concern is an institution of the General Conference of Mennonites whose function it is to supply us with religious literature. The power of the printed word cannot be overestimated. In order to disseminate news regarding the activities of the church and to furnish leadership to our people upon the moral and religious questions of the times we need a church paper. Every home needs good books. A home is not complete without them. Every Sunday School must have literature and maps and song books. The Book Concern supplies all of these. Its motive is not profits. Its sole and only reason for existence is the service it can render in the cause of good literature in Mennonite homes and Sunday Schools. Through many years of experience the church has built up an institution which is able to render prompt,

efficient and courteous service. It cordially solicits your business. These are trying days and we are compelled to do without many of the things that we heretofore were accustomed to have. But we cannot afford, even in days of financial panic, to be without the company of great souls which come into our lives through the pages of great books and good religious periodicals. Send your subscriptions to the church periodicals and your order for books to The Mennonite Book Concern. Mr. Wiens, the manager, is in a position to get for you anything that is published, in America or abroad, and often at a saving to you. Your loyalty will help maintain an important denominational interest and incidentally will gladden the heart of the business manager who is laboring unceasingly to keep the Book Concern at the highest point of usefulness.



F. J. Wiens, manager Mennonite Book Concern

Activities of the Mennonite Central Committee

By Levi Mumaw

The editors of the Mennonite Year Books published by the cooperating Mennonite Bodies in general relief work have been very considerate of this work by inviting us to supply a general report of the activities of the year. We trust the review of this year's effort will be of general interest.

The Mennonite Central Committee has been permitted to render a real service to a considerable group of refugees during the year. In recounting what has been accomplished we are not immune to the fact that much more should have been done and that many have suffered for whom no touch of sympathy could be extended. The greater part of our effort has been directed to the supplemental need of the Fernheim colony established in Paraguay and the movement of Mennonite refugees from Harbin, China to Paraguay.

On the return of Brother Orie O. Miller last November from his trip to Brazil and Paraguay in the interests of the colonists located in these countries through our help and encouragement, their future needs were carefully considered and a general budget applying to these needs was adopted. The total amount needed to bring them to a place where it was considered possible to become self-supporting amounted to about \$12,000.00. The budget included supplemental food for the colonists up to April 1, 1932, support to school teachers, Sick fund, and other minor items. We are glad to report that nearly all of this budget has been met out of the contributions that have come to the committee. The original groups included in this budget are now practically on their own resources and no effort is being made to give any further food support. There is however an opportunity to give them aid in their evangelistic effort, care for the needy and sick.

The past year's crops started out very encouraging but the latter rains did not come as needed and much of the first crop suffered. Grasshoppers also hindered the crop in certain villages. The second crop had more rain and

was considerably better than the first. We believe the colonists will be able to adjust their planting more advantageously after they are better familiar with the normal rain fall and condition of weather for the seasons.

At the time of Bro. Miller's return from South America, serious conditions were facing the large group of Mennonite refugees at Harbin, China. After a year's detention at that place and with no definite solution to their emigration problems, the Chinese government issued an edict to the effect that if they would not be moved to some other country before March 1, 1932 they would be returned to Russia. The results of this to the refugees was well understood in this country. Considerable funds had been gathered for their rescue but no definite plans had been developed for such a course. Attempts had been made to move them to the United States and Mexico. At certain times the prospects for such efforts seemed encouraging and possible. There were not enough funds on hand to undertake such a large task. Accordingly efforts had been made to secure help from the Nansen Relief organization and other general relief organizations by way of grants or loans but these efforts failed.

On December 11, 1931 a meeting of the Executive Committee of the Mennonite Central Committee was called to meet at Newton, Kansas, for the purpose of receiving Bro. Miller's report on his trip to Brazil and Paraguay and for the consideration of the future needs of the colonists. A number of brethren serving on the different Mennonite relief organizations were invited to meet with the Committee. The possibilities of settling the Harbin refugees in the United States and Mexico were given due consideration at this meeting also. On hearing the reports from the Committee working on the Mexico proposition, it was decided that it would be useless to try to keep open the option for land in Mexico for this purpose since the original option had expired and a demand was made for a considerable down payment for its re-

newal. This decision was reached through the fact that our efforts to secure additional funds for this purpose had failed.

After hearing Brother Miller's report on the condition in the Chaco of Paraguay and the present state of possibilities for further settlement by our people, it was considered advantageous to attempt the moving of some of the Harbin refugees to that country. Accordingly a special resolution was passed asking the Mennonite Central Committee to undertake the task and to hasten the work of bringing relief to these unfortunate people. The work was undertaken. A survey was made of the amount of funds available at that time in the hands of our several Treasurers. It was found that about \$20,000.00 was available for this purpose. After further attempts for help from other sources an additional amount of \$10,000.00 was promised by the Central Bureau of Relief of the Evangelical Churches of Europe through their New York office. The Nansen Relief Organization at Geneva, Switzerland, offered its service in securing the best possible transportation rates from Harbin to Buenos Aires, Argentina and in addition offered to give the refugees credit on their passage from Harbin to Shanghai.

Through the assistance of Brother Benj. H. Unruh in Germany final plans were made for the undertaking of the task. The Nansen Relief organization offered to bring the refugees through the war zone in China where the Chinese and Japanese armies were contending for the occupation of Manchuria and Shanghai and to deliver them to the care of the Mennonite Central Committee in France for further transportation to Paraguay. Definite rates were offered for transportation which were accepted at a time when serious changes in steamship rates were being threatened. The final word for action was given and sufficient funds—\$23,000.00—were deposited in Geneva, Switzerland, for the transportation of 300 souls from Shanghai to Buenos Aires. Immediately following this, the Nansen relief organization took up the task of bringing the refugees from Harbin to Shanghai for a regular sailing steamer from that port to Marseilles, France, through a special representative appointed to the task. Our

1st report on this effort was received in the form of a cable from Brother Unruh in Germany advising us that 370 souls had left Harbin instead of 300. Our next report came from Bro. Unruh in the form of a cable advising that the Steamship lines from Stanha to Marseilles demanded immediate guarantees for the extra 70 persons taken on board at Shanghai or they would be landed at Hongkong, China. This would have been a tragedy. Accordingly instructions were given to guarantee the payment of their passage. No reason had as yet been received for these additional souls in the group.

A later written report from Brother Isaac at Harbin revealed the fact that a misunderstanding of our instructions was responsible for the sending of the seventy additional persons. While our instructions by cable to him called for 50 families or 300 souls, he understood that we were giving permission for 300 full fares while a number of half-fares were in the group and the additional 70 persons would make only the 300 full fares. This misunderstanding has caused considerable difficulty in meeting the needs of these people. A careful survey costs had demanded that not more than 300 souls be allowed to sail on this particular transport and in this group it was estimated that nearly one third would be half-fares or children under 12 years of age.

This incident however finally made it possible for 20 more families to be rescued than had originally been planned for. While additional burdens have come with it, there is consolation in the fact that these have also been rescued. On arrival at Marseilles it was found that two families would need to be detained there on account of sickness. The balance of the group continued their journey across country by rail and embarked from La Harbin to Shanghai for a regular sailing steamer arrival at this port they were transferred to a River boat and finally landed at Puerto Casado early in May of this year. The group was landed without any further losses. The two families left at Marseilles buried one of the heads of the families and the others were permitted to follow their brethren and later reached the colony in good health.

Provisions had been made for the group in three villages in the Chaco. A fourth was opened for the additional group. Cows and oxen have been provided by Casado Limited at Puerto Casado as for the other groups and with the equipment together with galvanized roofing for their houses, that had been purchased in Germany they have no doubt by this time become well established in their new homes. We will need to make exceptions however for the 20 additional families for which equipment must yet be furnished as soon as funds are available for this purpose. Temporary arrangements have been made thus far.

A recent letter from Brother Franz Heinrichs, leader of the colony, informs us that the state of the colonists is quite satisfactory. A central town has been planned and buildings have been erected for the purpose of taking care of the saw mill, grist mill, oil press, etc., for the colony. This central village is called Philadelphia for the city in America through which their major assistance has come by way of grants for land and other considerations.

While our task is not finished, we look back over the year's activities with a feeling of satisfaction and courage for the future in the leading of Divine Providence in all these efforts. We look forward with that continued faith and trust that additional funds will be supplied to meet the further needs of the Harbin colonists for their first year's residence in the Chaco. This amounts to \$6.25 per family per month or \$500.00 per month for the Harbin group. They will need this support until May of next year. Additional funds will be needed for the equipment of the 20 families and their transportation. The first requiring \$75.00 per family and the latter about \$7,000.00. The Committee solicits your help in meeting these needs during the next 6 months.

It will be a matter of historical interest to coming generations to find that it has been possible to transport these people from Harbin, China to Puerto Casado, Paraguay, requiring over two months time to make the trip under present day facilities, for the low sum of \$117.00 per person. Children under 12 years of age at one-half this rate.

Scottsdale, Pa. September 27, 1932.

THE MENNONITE PEACE SOCIETY Its Organization and Purpose

By Vivienne Musselman, Executive Secretary

For a number of years there has been an increasing desire among various Mennonite groups to make our historical belief in non-resistance more effective. The last few years have brought a greater necessity for action, and a feeling of responsibility for making known our stand on the question of strife.

As a result of this need for action and this feeling of responsibility the MENNONITE PEACE SOCIETY has been organized. It is the purpose of this Society "to unite individuals of various Mennonite groups in an effort to apply the teachings of Jesus in the promotion of 'Peace on earth, Good Will toward Men.' "

The Society is not associated with any one group or Conference of Mennonites. It solicits the support of all and expects to cooperate

with any existing conference peace groups.

The Society wishes to carry out a program of education and activity. It is dependent for its finance upon membership dues and friendly gifts.

Because of our spiritual heritage we believe we have a definite responsibility for teaching men the way of peace instead of war. We invite you to share in this task with us.

All membership applications should be sent to Rev. I. R. Detweiler, Bluffton, Ohio.

Officers: Maurice E. Troyer, Chairman.

I. R. Detweiler, Treasurer.

Vivienne Musselman, Executive Sec'y
Board of Counsellors: Anna Bachman, E. W.

Baumgartner, I. W. Bauman, I. R. Detweiler, Helen Iutzi Diller, Silas M. Grubb, R. L. Hartzler, Silas Hertzler, Ed. G. Kaufman, S. K. Mosiman, A. J. Neuenschwander, D. M. Richert, Helene Riesen, W. S. Shelly, Jesse Smucker, Maurice E. Troyer, Wm. B. Weaver, F. J. Wiens, S. C. Witmer.

BITS OF GERMANTOWN HISTORY

By S. M. Grubb

(Paper read at the reopening of the Germantown Mennonite Meeting House upon completion of repairs, April 10.)

Our Mennonite ancestors in Europe were so driven from pillar to post by their persecutors that they had neither the means nor the inclination to erect imposing or permanent buildings. They were pleased to call themselves "The quiet ones in the land." When they were permitted to build it was only in inconspicuous places so situated that their houses would be scarcely noticed. Sometimes they had to build up an alley and even there, for fear that they might be noticed, they were compelled to plant a tree before that alley. Sometimes they had to locate back of barns and the worshippers had to cross barn yards to get into their meeting houses. The old meeting house in Witmarsum, where Menno Simon is believed to have preached, was demolished in 1876. Perhaps the oldest standing place of worship remaining is an old Dutch barn in which the fathers in the faith gathered in secret meeting in the 16th century.

Having always to consider that they were being watched and suspected the most natural places during the Reformation in which they might worship were private houses or the woods. When they were tolerated and permitted to have houses of worship these buildings differed from the churches that served the established forms of worship. There were no towers or bells or other evidences of accepted forms of ecclesiastical architecture. Plain benches or chairs and a table served all their needs. The Swiss refugees in the early 18th century who came into Holland much as the Russian Mennonites have been filtering into other countries, when they established separate meetings, did not even arrange their benches in formal order but clustered them about the stove. In Prussia and Russia Mennonite meeting houses were of a distinct type which we find reflected in many of our churches in the West which were erected by congregations of Prussian or Russian origin.

Examples of such buildings may be found in Kansas, Nebraska and Minnesota.

Our American Mennonite forefathers in colonial times, being poor, did not erect houses of worship until twenty-five years after their arrival. The first building erected on this site was a log structure that served well the needs of the little flock. Before that time they met in private houses. In later times stone was used which was the cheapest and most enduring material they could secure. While the first meeting house was erected in Germantown to be replaced by the present structure, the oldest standing building now surviving is the Coventry Meeting House near Pottstown now only occasionally used, the original congregation having been absorbed by the Vincent congregation a few miles to the south.

When it was decided to replace the old structure with the stone building of today it was necessary, first of all, to secure funds. Then as now, a campaign for subscriptions was undertaken. Among the subscriptions there was one for 13 pounds, two were for 11 pounds, one for 9, nine for 5, two for 4, etc., The total amount subscribed, including the sum of 9 pounds, 2 shillings and 3 pence secured from the sale of the timbers of the old house, was 204 pounds 4 shillings and 10 pence.

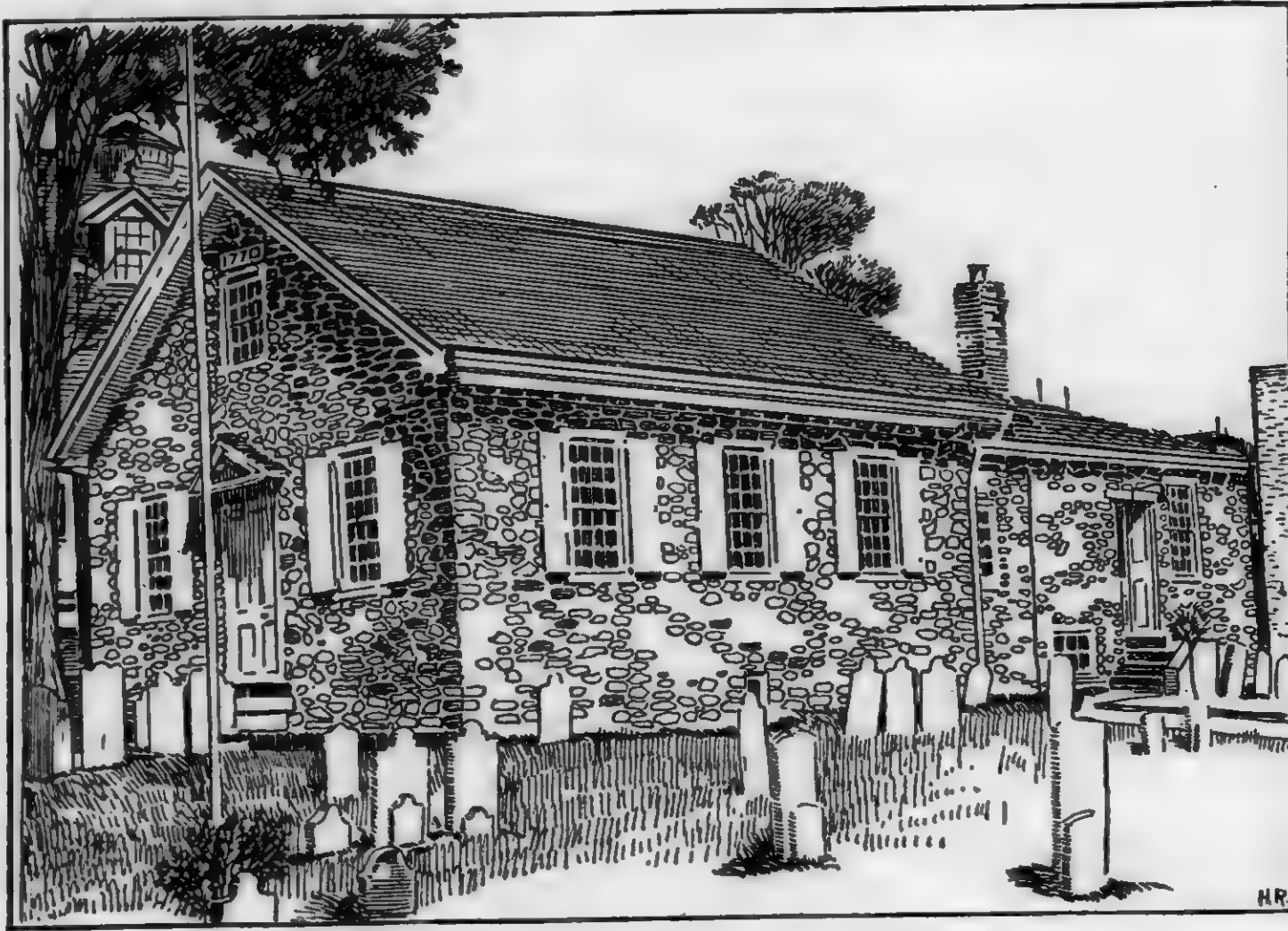
The house was evidently completed in fair weather. The matter of heating did not get attention until cold weather was upon them. The old stove, that had been used in the former house was then sold, and a new "Crown in the Cannon" was purchased at the cost of 5 pounds. One of the earliest type of stoves was fired from the outside of the house. Perhaps this was of the type installed since on the North side of the house there is a sagging in the masonry that shows that it had been tampered with in some way.

Poor as was the little congregation there appears to have been a spirit of charity and helpfulness in the little flock. A year after the erection of the building and until 1837

there are records of money expended for charity. In 1771 a grant of 5 pounds was made as a charity to Abraham Swartz. The same year 5 pounds was paid for the freight of Jacob Smith, a newcomer, and 2 pounds for the freight of Jacob Swentzer. The above mentioned were probably redemptionists, that is, their services were sold for a period of years by the captains of the ships that transported them to America in lieu of fare money. Friends sometimes released the Redemptionists by paying the obligation and thus saved them from a long period of what practically amounted to peonage.

ary War. The note of the auditors in 1775 says:

We the subscribers have examined the whole amount and find with the money brought out of the Charity Box eight pounds, one shilling, ten pence in silver and gold fifteen hundred and thirty-two coppers and forty-two half coppers and thirteen shilling and six pence old paper money and three pounds in resolve money in the hands of Jacob Knorr. At this time the coppers go at twenty-four for a shilling for which it is agreed that they might be exchanged if called for. In 1787 there were 936 coppers exchanged for 39 shillings in



The Germantown Mennonite Church

The charity funds of the church were regularly audited. The first audit was by a committee headed by Andrew Zeigler, a minister of Skippack. The other members were Nicolus Rittenhouse, Jacob Keyser and Abraham Rittenhouse, all of Germantown. Abraham Rittenhouse seems to have been, according to the audit, the custodian of the Poor Fund which, upon his death, was passed to his son, Nicholas. At a later period the names of Jacob Funk and John Cassell appear on the records.

Naturally the currency of the country was in a terrible mix-up because of the Revolution—silver and the remainder at four for a penny. In 1791 in the general audit of the church funds there were 15 pounds, 4 shillings and 11 pence (several pieces being of doubtful value.) "Which together with books and papers was this day delivered into the hands and care of Jacob Keyser, Cordwainer, by John Minnigh in the presence of us subscribers—some pieces of uncertain value."

In 1808 we learn that there were four pieces which were not counted but which Minnigh was to "sell and charge himself with."

At the time of the building of this house the membership numbered 25. The next year 10 more were added. In 1774 John Funk, his wife and daughter joined. The Funk family numbered some prominent members in the Mennonite church, conspicuous among them was the late John Funk of Elkhart, Indiana, who served his generation in the Mennonite church above any other and to whom, for his publications, the church owes a debt of everlasting gratitude.

No records of the membership remain of the period from 1787 until the middle of last century. Perhaps the reason why so few of the records of the church survive is because Germantown became more and more a mere outpost of the Skippack church and there was little to be recorded. At that time Skippack was a soundly Pennsylvania German section while the use of the English language increased. We must remember, too, that immigration of Mennonites into America had practically stopped with the end of the surviving records and here in Germantown there was no prospect of growth and maintenance from Germans coming into this country. It happened in Germantown, as it always happens where there is a transition from one language to another, that the old people thought that they would be losing something if they were to surrender to the new language and stubbornly insisted upon maintaining *status quo*. By the way the old negro's definition about this fits very well when the phrase is used. "Status quo" he said, "is the mess we are in." On the other hand, in those days, the young people had little or no voice in matters of church and so either refrained from joining church or united elsewhere. Had our fathers been alive to the situation rather than insistent in their conservatism the Mennonite church of today would have a more influential part in the Christianity of our day.

There remains a program of services for the Germantown church which was drawn up during the last decade of the 18th Century

for the convenience of the Skippack ministers who took turns in visiting the mother congregation and no doubt the bishops regularly conducted communion services. I recall an aged woman who recited to me as a boy how her father and mother, living on the Perkiomen, would rise at dawn and saddle their horse and both ride to Germantown to services when it was his time to preach and then get back before dark to feed the stock. In our day this some twenty miles would be no very great undertaking by auto but in those days with only one tired farm horse more was done than any couple I know of would now be found to undertake.

The present furnishing of the Meeting House were installed during the Hunsicker regime in the early 60's. The walnut pulpit cost \$30.00 and the stuffed sofa that once stood behind it also cost \$30.00. They were built by a firm, still in existence, that has been doing business within a block of this church for considerable more than a hundred years. Before the introduction of the present pews plain benches served the purpose. One of the arrangements peculiar to old Mennonite Meeting Houses was a long pole suspended from the ceiling which had a row of pegs upon which the men hung their coats and hats. If there were horse sheds, as was usual with nearly all places of worship, we do not know where they were located. Regular fees were paid into the treasury of the church for the use of the cemetery.

It is probable that the very oldest graves were not marked or perhaps were marked with field stones which have long ago crumbled away. The oldest marker has the date of 1739. There are others of 1754, 1769, 1758. The latter being that of one of the ministers, John Connards, who was born in Crefeld, Germany, in 1681. The earliest Germantown marker surviving is that of Cornelius Tuysen, who is buried in the Upper Burying Ground at the Concord School House.

Just what was the setting in which this meeting house stood at the time of its erection is hard to visualize, everything has changed completely. We do know that several tan-

series were in the neighborhood for the reason that the hill side abounded in springs that fed into a little stream at the foot of the hill that drained into Paper Mill Run where William Rittenhouse, the first minister of this church, built his mill which was operated through several generations of his family. It is interesting to note that this month the scientific world is observing the 200th anniversary of the birth of David Rittenhouse who was born in the stone house erected by his great-great-grandfather; William Rittenhouse the preacher. David Rittenhouse was a noted character, having distinguished himself as an astronomer, a mathematician, a maker of scientific instruments and a statesman. He succeeded Benjamin Franklin as president of the American Philosophical Society. He was a member of the Committee of Safety during the Revolution which had the power of life and death as well as treasurer of the State of Pennsylvania before the adoption of our National Constitution. He was also the first Mint Master and under his direction our first national currency was made. While there is no evidence to show that he was ever connected with the Mennonite church, he came of Mennonite stock and the bundle of books and the chest of tools he inherited from an uncle, who may have been a Mennonite, was the making of a great philosopher, a statesman, as well as a clock and instrument maker out of David. Germantown Avenue has many distinctions. It is the longest business street in the world. It is also the most written about street in the world. How many things have passed this Meeting House in by-gone days! Hither and thither rode or drove the farmers from the Skippack on their way to the Philadelphia markets long before Germantown became a part of the City of Brotherly love. Back and forth marched the armies of both the British and Colonials. Here, like a sentinel of peace stood the Meeting House while the bullets of the contending forces flew thick. Past the doors were carried the wounded on stretchers and doors to the temporary dressing stations that were established. Several decades later, when

LaFayette was a visitor and a great parade was arranged in his honor, one of our members who survived until late last century, was one of the little flower girls arrayed in white who came out to meet him.

One of the oldest pictures of the Meeting House was drawn by a local artist, Richards by name. It shows a squatty chimney but otherwise is in keeping with the design of the house as it is now. The street level was considerably lower at that time than now. The iron fence remains to this day was erected in the year 1858.

Following is a list of ministers who have preached in the Germantown congregation since 1683 according to the tablet above the pulpit:

William Rittenhouse	Christian Haldeman
Jacob Gottschalk	Johann Berge
Hans Neues	Heinrich Hunsicker
Herman Karsdorp	John Minnigh
Martin Kolb	George Hellerman
Dirck Keyser	F. R. S. Hunsicker
Nicholas Rittenhouse	Israel Beidler
George Gorgas	Abraham Hunsicker
John Conrads	Henry A. Hunsicker
Jacob Funk	John M. Halteman
Andrew Zeigler	N. Bertolet Grubb
Matthias Pennypacker	William McCarthar
Abraham Oberholtzer	Henry A. Frederick
Heinrich Pennypacker	Albert E. Funk
David Ruth	Silas M. Grubb
Joseph Showalter	Samuel Musselman
Jacob Oberholtzer	Frank F. Gabel
John Hoch	John W. Bayler
Abraham Wismer	Anthony Shelly
Jacob Gross	Howard T. Landes

Of most of these ministers something is known, more or less. William Rittenhouse the first on the list was also the first papermaker in America. Nicholas Rittenhouse was his son. Jacob Gottschalk made a remarkable contribution to the history of the church in a long letter he sent to European brethren describing conditions among the American Mennonites of his day. That letter is the most valuable contribution to our historical literature of the Colonial Period. The great-

grand-son of Jacob Gottschalk was my great-grandfather, one of the founders of the Eastern District Conference and the ancestor of 76 ministers who are serving or have served in various church connections. Hans Neues had had a quarrel with his brethren and moved to get as far away for them as possible, locating in what is now the upper part of Montgomery. We wonder if he has turned in his grave since both a Mennonite church and a Mennonite Old Folks Home were built on the ground he owned in that quarter. Martin Kolb was one of a committee that superintended the publication of the Martyrs Mirror, the largest literary work in colonial America. Dirck Keyser came from Amsterdam where he had been a silk merchant and built the house still standing a block north of this church. The Mennonite population of the Island of Wieringen, in Holland, is a large one many of whom to this day are either Keyzers or relatives of the Keyzers. There is a street in Germantown, Gorgas Lane, named after Gorgas. John Conrads was the son of Tones Conrads who built the first house in Germantown and arranged for the printing of the Mennonite Confession of Faith in 1737. John Funk was one of a family that has been conspicuously identified with the church both here and in Europe. Andrew Zeigler, another ancestor of mine was a bishop in the Skippack district during the period covered by the Revolutionary War. Matthias Pennypacker was the great-grandfather of Governor Samuel W. Penneypacker of Pennsylvania. He was a man of large affairs and is said to have written the longest will and had the largest funeral in Colonial Pennsylvania. He is also reported to have known the New Testament by heart in both the German and English languages. The two Oberholtzers were of the family from which John Oberholtzer, one of the General Conference came. John Minnigh was the last of the preachers to conduct services in the German language. Heinrich Hunsicker and his son Abraham Hunsicker were among the first ministers in the Eastern District Conference. F. R. S.

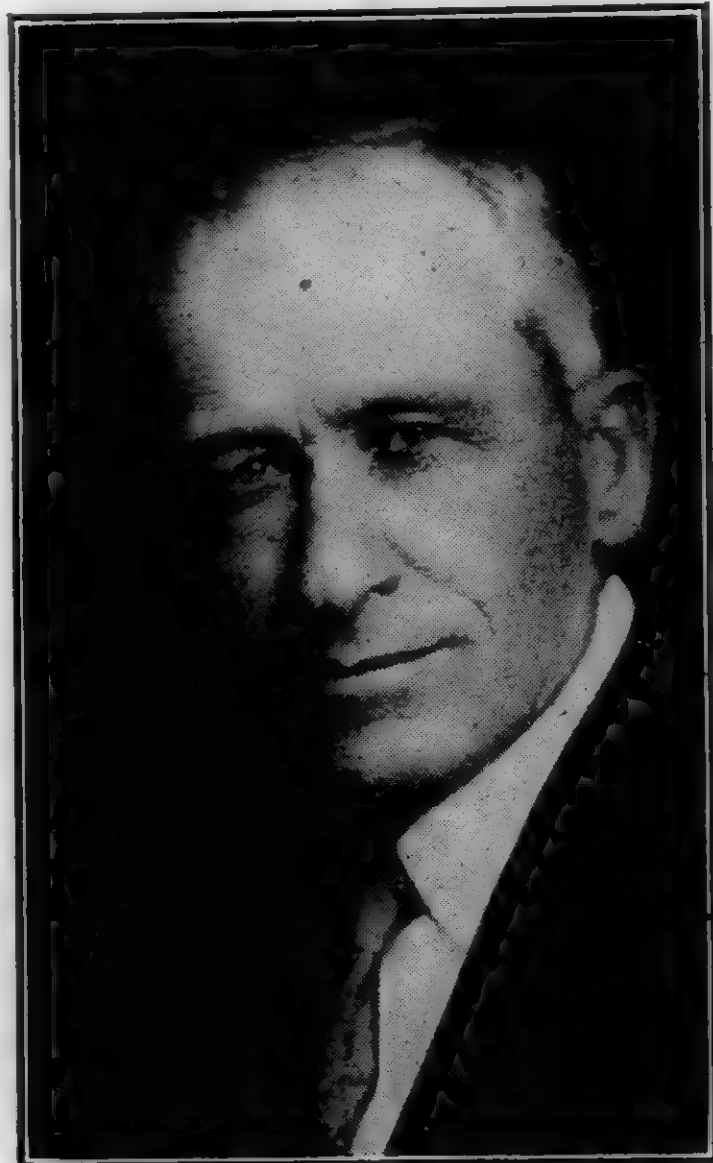
Hunsicker served later in the Presbyterian church and had the distinction of being the first minister coming out of the Mennonite church in America to receive the title of Doctor of Divinity. He was a noted teacher of mathematics in Freeland Seminary, the forerunner of Ursinus College. Abraham Hunsicker, the son of Heinrich led a separation in our conference shortly after its establishment. His party organized the Trinity Christian and Reformed Mennonite Church, now extinct. John Halteman came from the Old Mennonite Franconia Conference and lived at New Britain, Pa. William McCarthar was a Methodist local preacher and supplied the congregation for a time. Harry Frederick, a member of the First Church and a Moody convert, was a Pennsylvania Dutchman who spoke with an Irish accent, having learned it among the Irish in the Pennsylvania coal fields where he lived for a time. Later he served in the congregational church. Albert Funk was one of our early missionaries to the Indians. His later association with the Christian Alliance and as an officer of that organization he made several inspection trips around the world. He died several years ago and was buried in the Mennonite church yard at Bally, Pa. Samuel Musselman is now pastor of the Mennonite church at Pretty Prairie, Kansas, and is also a member of our Foreign Mission Board. Frank Gabel, my friend and neighbor, died three years ago. John Bayley served longer than any other minister and came to us from the Methodist church. His untiring service and unselfish ministry assures him a blessed memory with all who knew him. Anthony Shelly, before his coming to Germantown, served churches in Pennsylvania, California and Ohio. For a number of years he was the president of our General Conference and a member at various times of both the Home and Foreign Missionary Boards. He was also at one time one of the editors of The Mennonite. Howard Landis, when he came to Germantown had the distinction of being the youngest Mennonite minister and the pastor of the oldest Mennonite congregation.

N E C R O L O G Y

John G. Regier was born near Marienburg, West Prussia on October 6, 1874, the oldest son of Jacob H. and Marie Regier, nee Claassen. When he was six years of age, his parents immigrated to the United States, where they purchased a home two miles east of Newton, Kansas. Here he grew to manhood under the helpful influence of Christian parents and teachers. On the twenty-first of May 1893 he was baptized upon confession of faith in the Lord Jesus Christ, by Rev. Jacob Toews, and united with the First Mennonite Church of Newton of which he remained a faithful member until the time of his death. By the grace of God, he experienced forgiveness of sin through the atoning blood of Christ. As the years passed by his faith deepened. His desire to grow in grace and in all Christian virtues became ever more the desire of his heart and the controlling factor of his life.

He attended the Newton schools and graduated with the High School Class of 1896 after which he was a student in Bethel College for one year. Mr. Regier began his business career as a helper in the Loan and Abstract office conducted by his uncle C. F. Claassen, with whom he was associated for seventeen years. He purchased the business from Mr. Claassen in 1904 and conducted an Insurance, Loan and Abstract office in his own name until 1929 when he was forced by failing health to give up active work. His sterling qualities of industry, thoroughness, and faithfulness were crowned with the blessing of God, and he was successful in his undertakings.

He found a faithful life companion in Frieda E. Voth to whom he was married on May 10, 1908. The young couple took a wedding trip to Europe, and the months of travel remained a pleasant memory throughout life. Varied experiences of joy and sorrow were their portion and both he and his wife passed through severe illnesses. Their lives were enriched through close fellowship with Christian friends, and through their associations with the religious activities of their denomination.



J. G. Regier

Mr. Regier's interest in all things pertaining to the upbuilding of God's kingdom deepened with his Christian experience. He was privileged to serve God in many ways with the talents entrusted to him, not only in the home congregation but also for the entire denomination. He was appointed assistant treasurer of the foreign mission board of the General Conference in 1911, and was elected as treasurer in 1923, after Rev. Gustav Harder's death. His whole heart was in this work, and when his health failed he continued this service with the faithful help of his brother up to the time of his death. He greatly treasured the friendship of the missionaries, and his association with the Mission Board. He also served as treasurer and custodian of Bethel College for fifteen years, giving not only his time and interest to the school, but delighting also in giving his personal help during the summer vacation months toward keeping the college property in good repair.

In 1922 Mr. Regier became a member of the Board of Directors of the Bethel Deaconess Home and Hospital Society and he took a great interest in every phase of the work as carried on by the Institution. He travelled as a member of a committee of three to make a study of Homes for Aged before the Newton institution was erected, and gave liberally of his time, efforts and means to make the Bethel Home for Aged a reality in this community.

As Mr. Regier's work and responsibilities were thus multiplied the burden began to grow too heavy for him. His interest in the work of God grew, and he planned to give up his secular business and to give his entire time and strength to the Mission cause and to the institution work. But before he could make these arrangements he broke down under the load. Severe illness laid him low, and though he recovered some for a short time, his health did not return. And now there came for this tireless worker five long years of partial inactivity. It was a hard time of adjustment for a man who had been so intensely active. Through God's grace he learned obedience in suffering, and though he sighed at times under the burden, he did not murmur, but humbly submitted himself to the will of God.

On Monday, June the sixth, he became unconscious due to a cerebral hemorrhage. His condition seemed to improve for several days so that he recognized his friends. On Friday there was a change for the worse and he lapsed into the unconsciousness from which he passed into death early Monday June the thirteenth. He was 57 years, 8 months and 7 days old at the time of his departure.

His death is mourned by his bereaved wife, and aged father, five brothers, B. G. Regier, Dr. H. L. Regier, G. P. Regier, W. W. Regier and J. E. Regier; and two sisters: Mrs. Anna Suderman and Miss Johanna Regier. A host of relatives and friends feel with them the great loss which the passing of a good and faithful servant of God brings to a community.

Funeral services were held June 16th. Words of comfort were spoken at the home by Rev. B. Regier in German, who used as a text

Rev. 2:10, and by Rev. P. A. Penner in English basing his remarks on Hosea 6:1. Twelve Sisters of the Bethel Deaconess Home and Hospital sang two hymns. At the church Rev. P. R. Voth read as Scripture passage Hebr. 12:22-24 making a few introductory remarks. Rev. J. E. Entz spoke in German on Psalm 116:15 and 16 and Psalm 126:1, 2, 5, and 6 and Rev. P. H. Richert in English on I Thess. 4:13-18. A quartet sang several favorite hymns of the deceased.

"And the Lord said, Who then is the faithful and wise steward, whom the Lord shall set over his household, to give them their portion of food in due season? Blessed is that servant, whom his Lord when He cometh shall find so doing." Luke 12:42-43. "And I heard a voice from heaven saying, Write, Blessed are the dead who die in the Lord from henceforth: Yea, saith the Spirit that they may rest from their labors; for their works follow with them." Rev. 14:13.

Rev. John P. Andres was born Nov. 7, 1857, in Germany. His parents were Peter and Agathe Andres, nee Penner. At the age of 6, his mother died. He received his education in a village school, later by a private teacher in the parental home and at several other schools.

May 31, 1874, he was baptized upon the confession of his faith, joining the Mennonite church in Rosenort, Germany.

In 1880 he came to America, arriving at Peabody, Kans., where he entered into business, later also in Denver, Colo., and Newton, Kansas. In 1884 he went to Germany and Russia, returning two years later.

On Nov. 22, 1887 he was married, to Anna Regier. In 1889 he moved to a farm near Elbing and joined the Emmaus church and in 1893 was chosen and ordained minister in this church, in which capacity he served about 14 years.

1907 he transferred his membership to the Zion Mennonite church at Elbing, continuing his ministry here about 25 years.

Nov. 22, 1912, Rev. and Mrs. Andres were privileged to celebrate their 25th wedding anniversary. 1926 they moved to Elbing, to

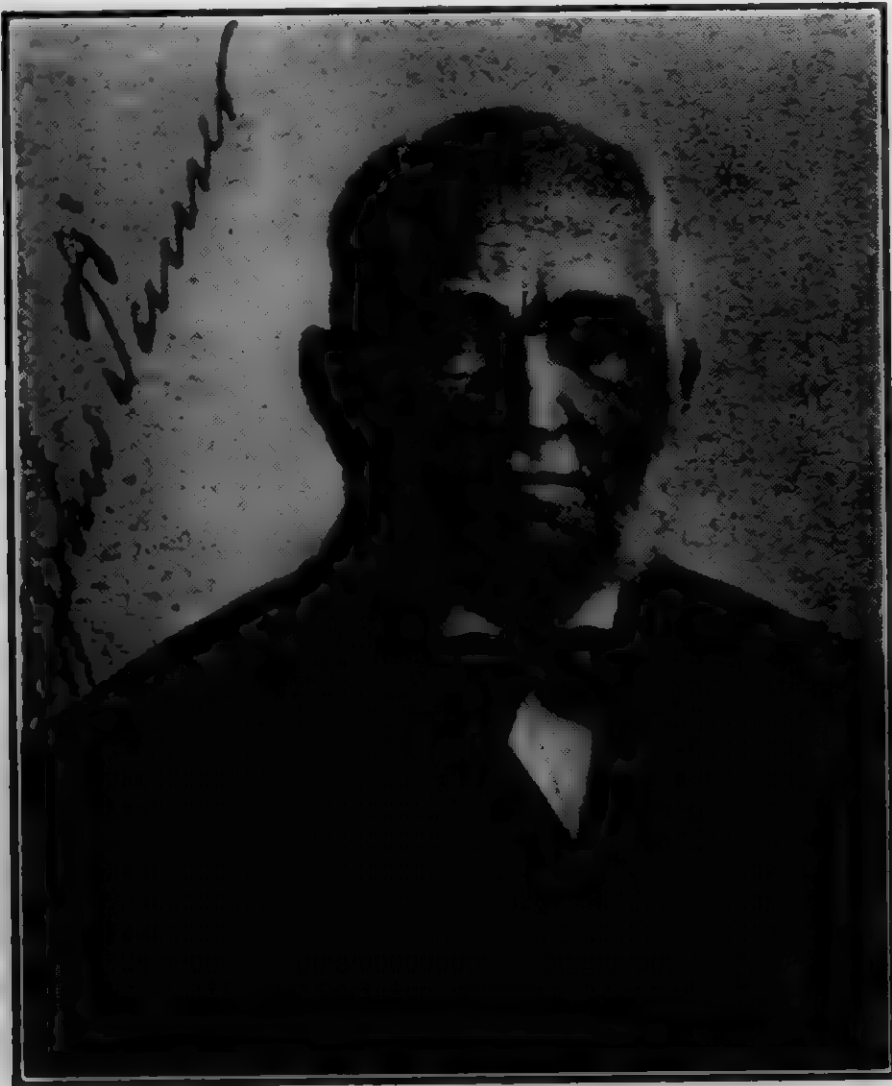
quietly spend their remaining days. About a year ago, he began to notice heart trouble with dropsy. In course of time, his condition grew more serious and his strength began failing. He made every preparation possible for his departure, which he knew was near at hand.

The last morning of his life, he said to his family: "The dear Lord is going to be especially gracious to us today." When his companion and his daughters sat at his bedside, playing the song: "Safe in the arms of Jesus" and he was asked: "Is it not fine?" he answered, yes, raising his hands and passed over to be with the Lord, whom he loved and whom he served.

The end came April 1, at 1 P. M. at the age of 74 years, 4 months and 24 days.

He leaves to mourn his departure, his wife, 2 sons, 2 daughters, 2 daughters-in-law, 2 sons having died in infancy, 6 grandchildren, 1 brother and 1 sister in Germany, 2 brothers-in-law in Russia and many relatives and friends.

Rev. John Penner was born Jan. 31, 1852 at Renkan bei Kirchan, West Prussia, the son of



Rev. John Penner

Andrew and Katherine Penner. At the age of 17 he was baptized upon confession of faith in Christ by his Uncle Gerhard Penner who was elder of the Mennonite Church at Heubuden and was received as a member of this church. In the year 1876 he moved with his parents and many other Mennonites to America where they sought freedom of conscience. They first settled in Mt. Pleasant, Iowa, but after a short time moved to Beatrice, Nebraska. On November 2, 1879 he was married to Emilie Kamm in whom he found a faithful companion throughout life. He always willingly found himself in service for others. In 1892 he was chosen to the ministry in which capacity he served faithfully until death. He took a deep interest in the affairs of the church. The Bethany Hospital and Deaconess Home owes much to his untiring efforts. On Nov. 20, 1931, he suffered an attack of paralysis. After two weeks of illness he was taken to the Bethany Hospital at Beatrice where he departed this life at the age of 79 years, 11 months and 15 days. He leaves to mourn his departure his widow, 2 sons, 3 daughters, 1 brother, 1 sister, and a host of relatives and friends, and a church which remembers him with gratitude and love.

Rev. David Goertz (Hillsboro, Kansas) was born in Gnadenheim, South Russia, in the year 1862. At the age of 12 he came with his parents to America where the family settled in Dakota where his father died and was buried. A few years later he with his brother Peter and mother moved to McPherson Co., Kansas, where they made their home. In 1886 he was married to Elizabeth Funk. The couple moved on a farm two and one-half miles north of Canada, Kansas, where they shared life's joys and sorrows until his death. They were blessed with nine children, one of whom died at the age of three, having drowned in Cottonwood River. Brother Goertz died on January 17, 1932, in Goessel Hospital, at the age of 69 years, 8 months and 2 days. Funeral was held at the Mennonite Church in Hillsboro, the brethren John H. Epp, C. C. Wedel, A. E. Funk, John D. Jantzen, and Gus Frey speaking words of comfort and appreciation. By his own request, the body was laid to rest at Inman cemetery by the side of his mother.

GLEANNINGS

1931

Sept. 20—Harvest Home Service at the Upland, Calif., church. Members of the congregation brought fruits, vegetables, canned goods, etc., which were given to the Salvation Army for distribution among the needy.

Oct. 4—A number of the young people of the San Marcos Church at Paso Robles, Calif., went to San Luis Obispo and held meetings in the jail and hospital.

Oct. 9—The ministers of the Eastern District Conference meet with Rev. W. S. Shelly of Wadsworth, Ohio, to discuss the affairs of Witmarsum Seminary of which Rev. Shelly is a trustee. The Seminary suspended instruction for the year and the purpose of this meeting was to counsel together regarding the future of the institution.

Oct. 10—Annual meeting of the Orphanage Society of the Eastern District Conference is held at the Grace Church, Lansdale, Pa.

Oct. 11—The Reedley Mennonite Church, Reedley, Calif. celebrates its 25th Anniversary of the founding of the church. Over 400 people were present for the noon meal which was served in the basement of the church. Rev. H. J. Krehbiel, reporting the event in the "Mennonite" gives the history of the church briefly as follows:

In 1903 Mr. D. T. Eymann and family, some of his children married, moved to Reedley. They were joined that year and the following year by two families from Minnesota and one from Kansas. In 1906 they organized a S. S. and church and held their meetings in the grammar school of the village. In 1907 I, having a year's leave of absence, came to California with my family to spend the winter and preached for them each Sunday. Before I returned to Ohio, the following spring I suggested that they ought to have a church. They built the church that same year and dedicated it in August. Rev. J. M. Suderman and Dr. Otto Lichti, studying at Berkeley came on Sundays to preach for them. In 1909 the church extended a call to me to become their pastor. I accepted and preached my inaugural sermon on the first Sunday of

September. The congregation then had 25 members. The young people grew up and joined the church, others came from the east, and by 1914 we had grown to such proportions that the church was too small. A new church was built joining the old one on the east side and the old one was converted into S. S. rooms, at a total cost of \$20,000.00. The present membership of the church is 461.

In 1917 we entertained the General Conference, which was unique in two respects. In the first place it was the only time that the Gen. Conference met west of the Rocky Mountains, and the session was held at the time when our nation was at war, and it aroused considerable disturbance in Reedley when the conference passed a resolution that our young men when drafted should refuse to take up combatant service.

In the winter of 1927 I became suddenly and seriously ill and had to resign my pastorate and Rev. J. M. Regier was called as my successor. On account of the Russian refugees who came to Reedley a year ago and do not understand any English, we continue the German preaching, and I having partially recovered my health have been elected pastor emeritus and assist Rev. Regier in the preaching when he has two sermons on Sunday morning.

Oct. 18—A musical program consisting of vocal solos, duets, quartets, and choir selections was held jointly by the young people of the San Marcos Church at Paso Robles, Calif. and the First Baptist Church, the program being given in the Baptist Church.

Oct. 20—The Ladies' Aid Society of the Upper Milford church at Zionsville, Pa., celebrates its fiftieth anniversary. A letter from Rev. C. van der Smissen, who was pastor of the church when the society was organized was read by the president.

Oct. 21-22—Western District Conference is held at the City Auditorium, Newton, Kansas. Rev. C. C. Wedel is president and Rev. H. J. Dyck, Secretary.

Oct. 24—The fourteenth annual meeting of the Mennonite Brotherhood is held in the

Grace Church, Lansdale, Pa. Jacob R. Fretz served as president.

Oct. 24—The Mennonites of Winnipeg, Manitoba, give a concert for the benefit of the Mennonite Concordia Hospital in that city. 1200 people were in attendance and the cash income amounted to \$480.

Nov. 5-11—Young People's Retreat in India. Eighty-seven young men and their leaders gathered in a beautiful mango grove, near the Hasdeo River, one mile north of Champa. Included in the group were representatives of the old Mennonite Mission, the Disciples Mission, the Methodists and Evangelical Missions. Rev. Ernest Miller of the Old Mennonite Mission was one of the leaders. The Retreat was a great success and plans were made for a similar one to be held in 1932.

Nov. 8—Following the enlargement and improvement of the cemetery of the West Swamp Church, Pa., a dedicatory service was held at which the Revs. A. M. Fretz and W. S. Gottschall gave appropriate addresses.

Nov. 12—The "Mennonite" came out as a special Mission Number, the issue containing numerous articles from both the Home and Foreign fields.

Nov. 12—Mr. and Mrs. Henry Schantz, members of the Upper Milford, Pa., church, Zionsville, Pa., celebrated the sixty-first anniversary of their wedding. Brother Schantz is one of the surviving students of the Wadsworth, Ohio, school which flourished under the leadership of the late Professor van der Smissen.

Nov. 15—Rev. J. E. Amstutz, pastor of the Trenton, Ohio, church, gave an address in the First Presbyterian Church, Middletown, O., on the subject "The Genius of My Church." Sister Mary Burhard, returned missionary to India, was the guest of the Trenton congregation on the occasion of their fall communion service.

Nov. 15—Governor Woodring of Kansas spoke in the City Auditorium of Newton, Kansas, under the auspices of Bethel College. The address was a part of the Liberal Arts Movement featured in a nation wide program for the day.

Nov. 16—Mr. and Mrs. J. D. Schwartz of

the Monroe, Washington, church celebrate their fiftieth wedding anniversary.

Nov. 18—O. O. Miller from Akron, Pa., returned from an extended trip through South America in the interests of Russian Mennonite Colonization and Relief. He visited the newly established colonies in Brazil and Paraguay and also the old Mennonite Mission in Argentine. Through the work of the Mennonite Central Committee about 1600 souls have found a refuge in Paraguay.

Nov. 20—Freeman College, Freeman, S. Dak., begins twelve week Bible Institute, with five instructors in charge. The aim of the Institute is to offer training for those interested in Sunday School and Christian Endeavor Work as well as general Church work.

Nov. 29—Communion Service at the West Zion Church, Moundridge, Kansas. The pastor, Rev. P. K. Regier, received eleven new members into the church by letter and the right hand of fellowship.

Dec. 1-4—Rev. Howard G. Nyce of Allentown, Pa., conducted a series of meetings in the Bowmanville, Pa., church of which the Rev. Raymond Stubbs is the pastor.

Dec. 4—Rev. C. H. A. van der Smissen for many years editor of the Bundesbote celebrated his 80th birthday. Greetings were received by mail, air mail and wire.

Dec. 6—The West Zion congregation of Moundridge, Kansas, officially received a beautiful Holler Pipe organ, the gift of the J. W. Krehbiel family as a memorial to Mrs. Krehbiel. Deacon Fred D. Moyer accepted the gift in behalf of the congregation.

Dec. 11—The Executive Committee of the Mennonite Central Committee was held at Newton, Kan. The main interest was the Mennonites in Paraguay. Orie O. Miller gave a verbal report of his trip to South America. About 180 families have been settled in Paraguay. The conditions there on the whole are reported favorable and the committee passed a resolution favoring the movement of more refugees from Harbin, China, to Paraguay.

Dec. 13—Four members are received into

the fellowship of the new Mission Church at Portland, Oregon.

Dec. 13-18—Gretna Institute, Gretna, Man., of which the Rev. H. H. Ewert is the principal, conducted a special Bible Conference. Rev. Heinrich Neufeld of Herbert was the main speaker.

Dec. 20—The Bluffton College Choral Society rendered Haendel's Messiah for the 22nd consecutive year.

Dec. 27—The Berne, Indiana, church enjoyed a musical program by Prof. Milo Neuenschwander, a former Berne boy, now head of the Department of Music in Muskingum College, New Concord, Ohio.

Dec. 30—Kenneth L. Amstutz, 24, son of Rev. and Mrs. J. E. Amstutz of Trenton, Ohio, assistant professor of Chemistry at Miami University, died suddenly of heart disease while taking a walk along Bull Run, south of Oxford. Funeral was held from the home of his parents on Jan. 2 in charge of Rev. Ferguson of the Trenton U. P. Church, followed by services in the Mennonite Church in Trenton where Rev. Turner of the U. B. Church, Middletown, officiated.

Dec. 30—Mennonite Teachers' Convention held at Hillsboro M. B. Church. Interesting discussions were held on the questions of church loyalty, church schools, and world peace.

1932

Jan. 1—Rev. Harvey Shelly, Quakertown, Pa., formerly pastor of the Perkasio, Pa. church until his retirement, passed to his eternal reward.

Jan. 3—Installation Service for the twenty-eight officers of the four Christian Endeavor Societies of the Reedley, Calif. Mennonite Church, Herman Neufeld, presiding. An impressive candlelight ceremony was used. Mr. C. F. Mueller had charge of the formal installation.

Jan. 8—The Mennonite Hospital building at Bloomington, Ill., an institution of the Central Conference of Mennonites was dedicated. Dr. S. K. Mosiman of Bluffton College presented the hospital with a bust of Menno Simons.

Jan. 22—Surprise Reception at the First

Mennonite Church of Chicago for the pastor, Rev. Wm. C. Rhea.

Jan. 31-Feb. 5—Bible Lectures at Bluffton College. Speaker: Dr. W. Taliaferro of the Union Theological Seminary, Richmond, Va.

Feb. 2—The Board of Trustees of Witmarsum Seminary held their annual meeting at Bluffton, Ohio.

Feb. 2-5—Conference on the problems of peace, held at Bluffton College, sponsored by the Mennonite Peace Society.

Feb. 7—The Sewing Society of the Berne, Ind., Church celebrated its 45th anniversary. Mrs. Arthur Tylee, returned missionary from South America, was the speaker for the occasion.

Feb. 8-10—Meeting of the Board of Foreign Missions at Newton, Kansas. The Treasurer's report showed total receipts during the year 1931 of \$85,896.17. By action of the Board the Budget for 1932 was cut 10% leaving a budget of \$86,129 for our Foreign Mission work.

Feb. 10-17—Annual Bible Week at Bethel College. Rev. A. E. Kreider from the First Church at Bluffton and Missionary P. A. Penner were the lecturers. Rev. Kreider's addresses dealt with various books and themes from the Bible while Missionary Penner spoke in the German on different phases of mission work.

Feb. 13—300 Russian Mennonites sail from Shanghai on the steamer Athos II on their long trek from the banks of the Volga River to the Chaco territory in Paraguay where they are promised peace and religious freedom. They arrived in France about March 18 from whence they sailed for Buenos Aires and then up the Paraguay River to Ascunsion and Puerto Casada. Several days journey by rail and wagon from these points brought them to the Mennonite settlement in the upland prairies where there are many hardships to endure but where the climate is healthful and the soil favorable to economic prosperity.

Feb. 26—Conference of the Peace Society of Bethel College. The purpose of the society is to inform young people in the surrounding communities of present international peace problems and to stimulate interest in the promotion of world brotherhood.

Feb.—Bethel College publishes "Back of Bethel College—The Mennonite Story," an interesting pamphlet of 24 pages with 30 illustrations well printed on good paper. They escaped from Soviet Russia, made their way through China and then to America is more thrilling and stranger than fiction. The Mennonite young people should read it.

Feb.—Dr. P. B. Fitzwater of Moody Bible Institute conducts an eight-day Bible Conference at the Ebenezer Church near Bluffton, Ohio, of which Rev. P. A. Kliever is the pastor.

March 5 to 13—Special services at the Grace Mennonite Church, Pandora, of which Rev. P. E. Whitmer is the pastor. Rev. Lester Hostetler, Sugarcreek, Ohio, was the speaker. The theme for the addresses was The Lord's Prayer.

March 6 — Bethesda Church, Henderson, Nebr., dedicated its new building which was erected on the site of the new building which was destroyed by fire soon after its completion. Rev. J. J. Balzer, Mt. Lake, Minn., was the main speaker. A series of evangelistic meetings was held the week following conducted by Rev. Balzer. Rev. J. J. Friesen is the pastor of the church.

March 13-20—Series of meetings in Zion Church, Souderton, Pa., of which Rev. Ernest Bohn is pastor. Rev. Jesse Smucker, pastor of the Oak Grove old Mennonite Church near Smithville, Ohio, was the speaker.

March 13-20—Passion Week Services at the First Church, Bluffton, Rev. A. E. Kreider, pastor. Rev. Jesse N. Smucker of Smithville, Ohio, was the special speaker.

March 13-20—Prof. I. R. Detweiler of Bluffton College delivers a series of addresses at the First Church, Philadelphia, during Passion Week.

March 15—Ladies' Aid Society of the First Church, Philadelphia, Pa., celebrated its fiftieth anniversary. A Love Feast was held in connection with these services.

March 20—Bethel Church, Mt. Lake, Minn., enjoys a musical program given by the Music Department of the Bible School at Mt. Lake. Miss Elizabeth Schroeder, instructor, was in charge.

March—Rev. S. M. Musselman, formerly pastor of the Bluffton, Ohio, church, accepted a call to become the pastor of the Pretty Prairie Church, Kansas.

April 1—Rev. P. Andres, minister of the Emmaus Church, Elbing, Kan., died at his home at the age of 74 years, 4 months, 24 days.

April 2—Board of Counsellors of the Mennonite Peace Society meet in the Musselman Library at Bluffton College. Miss Vivienne Musselman, field representative of the Society, was present at the meeting.

April 5—Ministers' Meeting of the Western District Conference at the Emmaus Church, Whitewater, Kansas. Studies in the book of Revelation was a special feature of the program.

April 8—Missionary Paul Wenger and family landed at Los Angeles on their return from India. After spending several weeks with the churches in California, they went to Aberdeen, Idaho, former home of Mr. Wenger, where a program in their honor was given on Sunday afternoon of May 1.

April 10 — The Gnadenberg Mennonite Church near Whitewater, Kan., celebrated the 50th Anniversary of the organization of the church and the erection of the present building in 1882. Addresses were made by Revs. J. E. Entz, R. L. Hendrickson, J. W. Kliever, H. J. Dyck and B. W. Harder.

April 12—Rededication Services in the Germantown, Pa., Church after important repairs and improvements were made. The Germantown church is the oldest Mennonite church in America, organized in 1686.

April 15—School of Missions organized in the church at Sugarcreek, Ohio, held its first session. Theme: China. The school had classes for Juniors, Intermediates, and Young People and met for six consecutive Thursday evenings. Rev. Lester Hostetler is pastor of the church.

April 15-17—California Mennonite Sunday School and Christian Endeavor Convention held at the Los Angeles Church. Mr. E. E. Yoder was president of the convention.

April 28 to May 1—The Eastern District Conference held its 134th session in the Second

Mennonite Church of Philadelphia. Rev. Paul E. Whitmer of Pandora, Ohio, delivered a series of Bible Lectures during the sessions, using as his theme "Lord, Teach Us to Pray."

May 1—First Mennonite Church of Newton, Kan., celebrated the laying of the corner stone of the new church building. Rev. A. Warkentin spoke in German and Rev. J. E. Entz gave an address in English.

May 5—Rev. and Mrs. Elmer Basinger were surprised on a Sunday evening when they found an unusually large gathering of members of the church, neighboring pastors and friends had gathered in the church to celebrate their twenty-fifth wedding anniversary.

May 8—Members of the Zion Mennonite Church, Dallas, Ore., held a celebration at the home of their pastor, Rev. G. M. Baergen, in honor of the Golden Wedding Anniversary of Mr. and Mrs. Heinrich Schmidt, more than 100 people being present for the happy occasion. The couple was married in South Dakota, in 1882, moved to Canada in 1894 and came to Oregon in 1916.

May 10—Annual Meeting of the Bethel Deaconess Home and Hospital Society in the First Mennonite Church at Newton, Kan. H. F. Suderman is secretary of the society.

May 16—Mennonite Sunday School Convention of the Kansas-Nebraska District held meeting at Newton, Kansas, with 900 visitors in attendance. Live subjects relative to Sunday School work were discussed.

May 18-19—Annual Meeting of the Board of Trustees of Bluffton College, friends of the faculty, alumni, ministers, church workers and others upon the invitation of the trustees join in this meeting to discuss together the problems of the College arising out of the present financial crisis.

May 25—First Annual Bethel College Booster Dinner was held at Newton, organized by Walter Trousdale, president of the Newton Chamber of Commerce. Purpose: to arouse interest in Bethel College among the business men and citizens of Newton.

May 30—Thirty-seventh Annual Convention of the Young People's Union of the Eastern

District Conference was held in the Deep Run Church. Stewardship, Prayer, Intermediate Work, Social Work, Missions, and Christian Fellowship were among the topics discussed.

May 30—Eastern District Christian Endeavor Convention is held in the Deep Run Church, Pa.

June 4—Meeting of the Historical Society of the Franconia District, old Mennonite, at the Eastern Mennonite Home, Souderton. Dr. E. E. S. Johnson gave an address on Mennonite grave yards and historical background in the old country.

June 5—All Mennonite Song Festival at the Emmaus Church, Whitewater, Kansas. 500 singers from 27 congregations took part, singing to a large audience which filled the new church and large tent besides.

June 10—Annual Get-Together Picnic of the four Mennonite churches of southeastern Iowa held in the Wayland church.

June 10-12—Central Illinois Retreat held at the East White Oak Mennonite Church near Carlock, Ill. Rev. Raymond Hartzler was the chairman. Instructors were: Rev. G. T. Soldner, Rev. W. B. Weaver, Rev. A. M. Eash and Rev. A. R. Keiser.

June 12—The Hebron Church of Buhler, Kan., received nineteen young people into its membership through the rite of baptism.

June 12—During the week the West Zion Church of Moundridge had the privilege of hearing Rev. P. A. Penner in a series of addresses on the themes "Broken Things," "Christ the Emancipator" "Lost and Found," "Christ the Great Preacher," "Essentials of a Christian Life" and "Am I My Brother's Keeper?"

June 16—Funeral services of J. G. Regier, for many years treasurer of the Board of Foreign Missions, was held at Newton, Kansas.

June 17-19—Fifth Annual Retreat of the Young People of the Eastern District Conference was held at Green Lane, Pa. Instructors: Dr. Robert R. Fritsch, Rev. and Mrs. N. M. Cressman, Rev. A. S. Rosenberger, Dr. E. S. Johnson, Rev. Freeman Schwartz and Rev. Howard G. Nyce.

STATISTICAL REPORTS

EASTERN DISTRICT CONFERENCE: Membership 3411

LOCATION	NAME	PASTOR	Congregation										Auxiliaries				"A" for Various Home Uses of Congregation
			Gain					Loss					Sunday School	Young People's Societies	Mennonite Brotherhood	Ladies' Aid	
			Members Jan. 1, 1932	By Baptism	By Letter	By Right Hand of Fellowship	By Death	By Dismissal	Taken from Roll	Children Consecrated	By Baptism	By Letter					
1 Allentown	First	Howard G. Nyce	153	1	3	3	3	12	168	24	22	40	\$ 3404.43				
2 Altoona	Memorial	H. L. Glass	85	8	6	7	6	6	135	22	37	186.02					
3 Bally	Hereford	E. E. S. Johnson	284	3	1	3	2	4	300	108	54	3729.58					
4 Barrville																	
5 Bowmansville	Pine Grove	Raymond V. Stubbs	48						62	20	21	892.49					
6 Boyertown	Menno Simons	Elwood S. Shelly	21									471.89					
7 Deep Run		Allen M. Fretz	195	7	1		2	2	119	30	15	1570.21					
8 East Swamp		Wm. S. Gottshall	109	2		4	3	8	115	90	25	2397.02					
9 Flatland		A. S. Rosenberger	39	1			1	1	102	38	20	247.69					
10 Germantown		Howard T. Landes	29						4	10	2	964.58					
11 Lansdale	Grace	Daniel J. Unruh	114	14	10		2	2	176	25	27	2159.27					
12 Mann's Choice		Adam E. Wolf	44	3		2	2		75	30	12	107.04					
13 Mechanic's Grove	Calvary	Geo. G. Buhler	58			2			76			360.25					
14 Napier		S. D. Yoder	56	4		2			80	15	10	51.15					
15 Perkase		Allen M. Fretz	26			1			70			195.07					
16 Philadelphia	Bethel	Carl J. Landes	475	8	2	3	2	7	391	66	90	6450.00					
17 Philadelphia	First		194	6			2	4	154	25	35	2702.00					
18 Quakertown	Second	Silas M. Grubb	115			1	1	1	125	50	32	1461.77					
19 Richfield	Bethany	A. S. Rosenberger	140			2	2	2	140			226.32					
20 Roaring Springs		S. D. Yoder	148	5		14	1	1	146	60	30	436.21					
21 Saucon		Linford Foulke	*40														
22 Schwenksville	Eden	Freeman H. Swartz	259	6	1		4	3	175	35	6	3592.86					
23 Smith's Corner		Sylvan Lehman	29	9		8		1	54		12	46.62					
24 Souderton	Zion	Ernest J. Bohn	400	20	4	2	3	2	417	89	17	5000.94					
25 Springfield		Allen M. Fretz	33	1			1	1	40		2	298.27					
26 West Swamp		A. S. Rosenberger	177		1		1	1	238	80	64	1729.13					
27 Zionsville	Upper Milford	Howard G. Nyce	140	97	29	54	38	25	3538	844	109	1805.02					
			3411	97	29	54	38	25	18	64	696	\$42847.85					

*Last year's report.

EASTERN DISTRICT CONFERENCE (Continued)

LOCATION	"B" East. Dist. Conferenc.				"C" General Conference								"D" Additional Causes	Total "C" and "D"	Grand Total
	Conference Budget	Home or Aged	Orphans' Fund	Special	Total "A" and "B"	Home Missions	Foreign Missions	Emergency Relief	Board of Education	Conference Treasury	Board of Publication	Special			
1 Allentown	\$ 205.00	\$ 38.65	\$	\$ 152.04	\$ 3800.12	\$ 95.93	\$ 329.48	\$ 37.25	\$ 10.00	\$	\$	\$	\$	\$ 472.66	\$ 4272.78
2 Altoona	10.00		5.00		201.02	74.21	292.50	88.92						455.63	201.02
3 Bally		142.85	20.00		3892.43										4348.06
4 Barrville					927.49		25.00				50.00			75.00	1002.49
5 Bowmansville	35.00				503.49	13.95	9.70							21.55	525.04
6 Boyertown	25.00	6.60			1821.21	50.00	136.22	106.50					133.27	425.99	2247.20
7 Deep Run	226.00	25.00			2562.02	50.00	60.70	14.35			16.65			141.70	2703.72
8 East Swamp	115.00	25.00		25.00	348.69	20.17	59.96				5.50			85.63	434.32
9 Flatland	71.00	20.00	10.00		1011.58	52.20	51.81	25.00						129.01	1140.59
10 Germantown	35.00	12.00			2287.02	84.23	91.75	25.77					268.04	469.89	2756.84
11 Lansdale	91.45	36.30			112.04		5.00							737.06	117.04
12 Mann's Choice	5.00			10.00	370.25	383.57	120.00	24.42			3.00			737.06	1107.31
13 Mechanic's Grove														51.15	51.15
14 Napier					240.73	20.66	31.00	16.25					3.00	70.91	311.64
15 Perkasic	25.00	20.66			8105.63	250.00	389.00	58.79	18.42	37.90				754.11	8859.74
16 Philadelphia	490.00	172.63	30.00	963.00	2732.00			83.00						594.11	2815.00
17 Philadelphia		30.00			1675.52	134.20	300.10	131.00					28.81	594.11	2269.63
18 Quakertown	197.00	16.75			301.32									2.00	301.32
19 Richfield	75.00			5.00	516.21							2.00		2.00	518.21
20 Roaring Springs	75.00														
21 Saucon	490.00	164.60		25.00	4272.46	75.00	379.50	110.09					25.00	589.59	4862.05
22 Schwenksville					46.62	22.10	3.08							25.18	71.80
23 Smith's Corner	500.00	225.00	7.81	146.08	5879.83	135.00	1000.00	179.00	20.00	25.00	20.00		1379.00	7258.83	
24 Souderton	35.00	20.00			353.29	61.33	87.07	26.00					25.97	200.37	553.64
25 Springfield	279.00	59.00		986.02	3053.15	87.55	573.22	274.42					127.40	1065.69	4118.84
26 West Swamp	175.00	78.50			2058.52	142.50	130.00	31.00						303.50	2363.02
27 Zionsville	\$3159.45	\$1093.54	\$ 72.81	\$2312.36	\$47071.61	\$1752.60	\$4101.99	\$1209.76	\$48.42	\$ 62.90	\$ 74.15	\$ 817.56	\$7998.39	\$55210.28	

NORTHERN DISTRICT—MEMBERSHIP 3917

NAME AND LOCATION OF CHURCH	ELDER	MINISTER	MEMBERSHIP						FINANCIAL								
			Gain			Loss			Local Church	Foreign Mission	Home Mission	Schools	Relief	Other Causes	Total		
			Baptism	Letter	Total	Death	Letter	Total								Membership Jan. 1, 1931	Membership Jan. 1, 1932
Bethany, Freeman, S. Dak.	Jacob A. Tieszen	Walter Gering	185	11	11	5	1	1	180	\$ 736.00	\$ 182.00	\$ 71.00			\$ 60.00	\$ 285.00	\$ 1334.00
Bethel, Dolton, S. Dak.			81	28	28	1	1	85	673.00	181.00	45.00				15.00	854.00	
Bethel, Lustre, Mont.			57	3	12	1	1	42	37.00	75.00	40.00			8.00		172.00	
Bethel, Volt, Montana	J. J. Balzer		31	11	12	5	2	471	21.00	20.00	412.00			332.00		4172.00	
Bethel, Mountain Lake, Minn.	D. P. Eitzen	A. A. Wiebe	466	16	16	2	2	221	2187.00	795.00	687.00			65.00		1767.00	
Bergfelder, Mountain Lake, Minn.		H. H. Quiring	207						398.00	392.00							
Bergfelder, Delft, Minn., (See Bergfelder Church, Mt. Lake, Minn.)			608	29	35	6	3	634	2082.00	763.00	1006.00			689.00	805.00	5648.00	
Bethesda, Henderson, Nebr.	John F. Epp	A. W. Friesen	164	10	10			174	1724.00	289.00	156.00			829.00		2998.00	
Bethesda, Marion, S. Dak.	Derk P. Tieszen	David D. Tieszen	181	29	33	3	3	211	1003.00	96.00	60.00				12.00	1171.00	
Bethlehem, Bloomfield, Mont.	Jacob F. Sawatzky																
First Menn., Lostwood, N. D.	(Not Reported)		38					38									
First Menn., N. Butterfield, Minn.	Is. J. Dick	D. D. Harder	325	17	17	4	4	338	1036.00	367.00	135.00			222.00		1922.00	
First Menn., Mt. Lake, Minn.	J. J. Balzer	Louis Linscheid	95	12	14	2	109	109	173.00	200.00	201.00			140.00	50.00	764.00	
Mennonite, Butterfield, Minn.	David A. Schultz	H. P. Unruh	100	8	8	4	6	102	283.00	72.00	128.00			25.00	10.00	518.00	
Friedensberg, Avon, S. Dak.	Is. J. Dick	H. H. Rupp	37			1	2	34	48.00	28.00	4.00			6.00		86.00	
Neu Heimath, Westbrook, Minn.		J. W. Kleinsasser	112			1	1	111	101.00	20.00	84.00			125.00	40.00	370.00	
Immanuel, Doland, S. Dak.	Helmuth Ortman		106			1	2	104	690.00	295.00	56.00			29.00	23.00	1094.00	
Salem, Munich, N. Dak.	(Not Reported)																
Salem, Wisner, Nebr.	P. R. Schroeder	John C. Kaufman	391	13	17	3	2	403	2861.00	1150.00	600.00			516.00		5677.00	
Salem, Freeman, S. Dak.	Alfred P. Waltner	John J. A. Schrag	373	6	7	6	4	370	1776.00	713.00	210.00			220.00	60.00	3224.00	
Salem-Zion, Marion, S. Dak.	Edward Duerksen		129	12	12	2	9	130	205.00	71.00	91.00			10.00	909.00	1286.00	
Schweizer Menn., Alsen, N. D.			26			2	2	24	29.00	36.00	5.00			4.00	11.00	45.00	
Zion Menn., Arena, N. Dak.	John Bartel		45				45	45	372.00		20.00				4.00	436.00	
First Menn., Madrid, Nebr.			3757	200	32	232	35	37	72	3917	16435.00	5745.00	4011.00	1956.00	3255.00	2224.00	33626.00

PACIFIC DISTRICT CONFERENCE: Membership 1960

NAME AND LOCATION OF CHURCH	Joined Gen'l Conference	PASTOR	MEMBERSHIP							FINANCIAL						
			Members Jan. 1, 1931	Gain			Loss			S. S. Enrollment	Local Church and Auxiliaries	Foreign Missions	Benevolence			Total Expenditures
				Baptism	Letter	Otherwise	Death	Letter	Otherwise				Home Missions	Relief	Education and Other Causes	
*Albany, Oregon—Organized June 30, 1931, with 17 members—Sunday School of 100. First, in Reedley, Cal.	1908	J. M. Regier	465	21	25	1	119	4	17	360	\$ 3729	\$ 1225	\$ 618	\$ 916	\$ 318	\$ 6809
First, in Upland, Cal.	1908	H. J. Krehbiel	293	4	8	4	17	4	17	254	5881	2177	589	544	318	9186
First, in Paso Robles, Cal.	1908	C. Hege	59	5	4	1	2	1	2	83	1000	247	111	75	124	1557
First, in Aberdeen, Idaho	1917	John E. Kaufman	215	16	40	1	2	1	2	287	3817	1356	350	340	174	6036
First, in Monroe, Wash.	1920	S. S. Baumgartner	117	10	10	2	2	2	2	112	1185	310	101	51	13	1609
First, 9E Newport, Wash.		J. J. Kliewer	36			1	2			70						
First, in Shafter, Cal. (1)	1923	H. J. Gaede	No Report													
First, 12S Colfax, Wash.	1893	P. R. Aeschliman	92	2	6	1	1	6	1	150	500	560	200	50	600	1910
Immanuel, in Los Angeles, Cal.	1920		156		14	1	6	1	6	180	2735	1392	438	669		5236
Immanuel, in Pratum, Ore.	1896	John M. Franz	178		5	1	2	1	2	229	1490	515	370	180		2560
Menno, 20NW Lind, Wash.	1903	M. J. Galle	103		6					155	919	152	124	23	82	1301
Mennonite, 3NE Escondido, Cal. (1)	1914	H. H. Adrian	No Report									78	4	26		126
*Portland, Oregon—Organized June 30, 1931, with 11 members.																
Salem, in Ruff, Wash.	1911	M. J. Galle	58			1	4			50	650	59	5	6	33	755
San Marcos, 12SW Paso Robles, Cal.	1905	F. F. Jantzen	99	8	5	2	1	2	1	68	560	473	168	293	174	1668
Zion, in Dallas, Oregon	1908	G. M. Baergen	63		2	3				95	975	35	25			1035
*Dos Palos, in Dos Palos, Calif.		Dan Gerig														
Totals			1960	54	125	13	60	13	60	2519	\$23443	\$8570	\$3128	\$3170	\$2093	\$39790

(1) No regular services held.

*Church organized 1931.

Note. Above statistics are for year 1931. The Pacific District Conference held no meeting in 1932.

STATISTICS OF MENNONITES IN CANADA JANUARY, 1932

General Statistics

Total population of all Mennonites in Canada—88,565. Males—45,117; females — 43,448. By provinces—Ontario, 17,574; Manitoba, 30,299; Saskatchewan, 31,319; Alberta, 8,282; Br. Columbia, 2,080; Quebec, 8; Pr. Edward I., 2; Nova Scotia, 1.

(Notice—Above statistics were obtained from the Bureau of Statistics in Ottawa, Canada, from the census of 1931. The total population of all Mennonites in Canada was usually estimated at 60,000, but in this number may have been included some other denominations that resemble the Mennonites in some ways, such as the Hutterites and others.—B. E.)

Statistics by Different Branches of Mennonites in Canada January, 1932

	Popu- tion	Mem- bers	No. of Families	Min- isters	Bishops	Congre- gations	Meeting Places	In the Country	In Cities	Churches
General Conference Mennonites	17,468	8,980	3,091	210	25	40	160	120	41	45
In Ontario	1,619	886	356	21	3	4	12	7	5	4
In Manitoba	6,100	3,369	884	74	7	7	61	43	18	13
In Saskatchewan	8,105	4,015	1,544	75	9	21	73	56	18	24
In Alberta	1,466	640	268	39	3	7	12	12	0	3
In Br. Columbia	178	70	39	1	3	1	2	2	0	1
Sommerfelders and Old Colony Mennonites	13,420	5,954	2,931	36	5	7	38	36	4	22
In Man. East Reserve	2,220	922	421	6	1	1	8	8	0	2
In Man. West Reserve	9,100	3,932	1,960	12	1	1	12	10	2	12
In Saskatchewan:										
Rosthern, Community	1,200	600	300	10	2	3	10	10	0	6
Herbert, Community	1,000	500	250	8	1	2	8	8	0	4
Kleine Gemeinde	1,916	880	341	12	2	2	8	8	0	4
In Man. East Reserve	1,387	620	260	6	1	1	6	6	0	3
In Man. West Reserve	529	260	81	6	1	1	2	2	0	1
Church of God (Holdemann)	1,292	553	232	18	3	4	9	9	0	6
In Manitoba	800	383	150	12	2	2	5	5	0	4
In Alberta	492	170	82	6	1	2	4	4	0	2
Bruderthaler	1,296	648	240	9	0	4	8	7	1	4
In Manitoba	375	185	60	2	0	1	3	3	0	1
In Saskatchewan	729	384	140	6	0	2	3	3	0	2
In Alberta	192	79	40	1	0	1	2	2	0	1
Mennonite Brethren	8,360	4,370	2,100	120	2	36	72	58	14	24
In Manitoba	3,500	1,800	900	50	1	12	30	24	6	8
In Saskatchewan	4,860	2,570	1,200	70	1	24	42	34	8	16
In Alberta and B. C.	?	?	?	?	?	?	?	?	?	?
Krimer Brethren	689	396	179	10	3	2	6	6	0	3
In Saskatchewan	397	227	94	9	2	1	3	3	0	2
In Alberta	292	169	85	1	1	1	3	3	0	1
Old Mennonites in Ont. and other provinces	15,000	7,500	3,500	100	12	24	40	30	10	20
Grand Total	59,541	29,281	12,614	515	52	119	341	274	68	130
(*Estimated)										

Benjamin Ewert, Statistician, 138 Mayfair Ave., Winnipeg.

LIST OF OUR MISSIONARIES AND THEIR ADDRESSES

AMERICA

1900—Rev. H. J. Kliever and wife (Christina Horsch), Thomas, Okla.

1900—Rev. G. A. Linscheid and wife (Anna S. Hirscher), Canton, Okla.

1907—Rev. J. B. Ediger and wife (Agathe Regier), Clinton, Okla.

1891—Rev. R. Petter and wife (Bertha K. Kinsinger), Lame Deer, Mont.

1925—Rev. Valdo Petter and wife, Ashland, Mont.

1918—Rev. A. Habegger and wife, (Barbara Hirschy), Busby, Mont.

1930—Rev. J. P. Suderman and wife (Mabel Wedel), Oraibi, Ariz.

1930—Miss Mary Schirmer, Hotevilla, Ariz.

Fred A. Johnson, Tuba City, Ariz. (Native Evangelist.)

C. P. INDIA

1900—*Rev. P. A. Penner and wife (Martha Richert), Newton, Kansas. (Champa, C. P.)

1908—Rev. P. W. Penner and wife (Mathilda Ensz), Janjgir.

1920—Rev. F. J. Isaac and wife (Anna Penner), Champa.

Rev. C. H. Suckau and wife (Lulu Johnson), Berne, Ind. (Korba.)

1927—Rev. J. R. Duerksen and wife (Christine Harder), Korba.

1924—*Rev. Paul A. Wenger and wife (Ada Burkhalter), Basna.

1927—Dr. H. E. Dester and wife (Hilda Reusser), Basna via Janjgir.

1920—Rev. S. T. Moyer and wife (Metta Habegger), Basna.

1920—Rev. John Thiessen and wife (Elizabeth Wiens), Birra, Via Janjgir.

1906—Rev. P. J. Wiens and wife (Agnes Harder), Birra via Janjgir.

1928—Rev. W. F. Unruh and wife (Pauline Schmidt), Janjgir.

1925—Dr. H. R. Bauman and wife (Dr. Ella Garber), Champa.

1924—*Mrs. Mary Y. Burkhard, Goshen, Ind.

1919—*Miss Martha Burkhalter, Janjgir. (Berne, Ind.)

1929—Miss Helen Nickel, Janjgir.

1921—Miss Clara L. Kuehny, Champa.

1927—Miss Augusta Schmilt, Korba.

1929—Miss Johanna Schmidt, Janjgir.

HOPEI PROV., CHINA

1911—Rev. H. J. Brown and wife (Maria Miller), Kai Chow.

1915—Rev. P. J. Boehr and wife (Jennie Gottschall), Tamingfu.

1926—Dr. C. L. Pannabecker and wife (Lelia Roth), Kai Chow.

1923—*Rev. S. F. Pannabecker and wife (Sylvia Tschantz), Evanston, Ill.

1919—Rev. S. J. Goering and wife (Pauline Miller), Chang Hsiav St., Tamingfu.

1921—Miss Elizabeth Goertz, Kai Chow.

1921—Miss Frieda N. Sprunger, West St., Kai Chow.

1918—Miss Aganetha Fast, Nanlo Hsien, West St.

1927—Miss Mary J. Regier, Tamingfu.

1929—Rev. August Ewert and wife (Martha Wiens), South Suburbs, Tamingfu.

1919—Rev. W. C. Voth and wife (Mathilda Kliever), Tamingfu.

*On furlough.

HOME MISSIONARIES

- L. H. Glass.....2206—11th Ave., Altoona, Pa.
- Edith Stiffler2296—11th Ave., Altoona, Pa.
- M. M. LehmanDrake, Sask.
- J. J. PlenertHutchinson, Kansas
- G. G. BuhlerQuarryville, Pa.
- Sylvan LehmanE. Freedom, Pa.
- W. C. Rhea73 and Laflin St., Chicago
- C. F. SawatskyGreat Deer, Sask.
- Catherine Niswander424 Fargo St., Portland, Ore.
- Lavina Burkhalter654 E. 79th St., Los Angeles, Cal.

MINISTERS OF THE GENERAL CONFERENCE

Arranged According to District Conference Affiliation

EASTERN DISTRICT CONFERENCE

- *Amstutz, S. S. Quarryville, Pa.
- *Bauman, Irwin W. Bluffton, Ohio
- Bohn, Ernest Souderton, Pa.
- Buhler, Geo. G. ... R. D. 3. Quarryville, Pa.
- *Foulke, Linford Quakertown, Pa.
- Fretz, A. M. Perkasie, Pa.
- Glass, L. H. 510, 21st Ave., Altoona, Pa.
- Gottshall, W. S. 616 Juniper St., Quakertown, Pa.
- Grayhill, B. S. Richfield, Pa.
- **Grubb, N. B. 2956 N. 12th St., Philadelphia, Pa.

- Grubb, S. M. 2956 N. 12th St., Philadelphia, Pa.
- *Herline, Samuel J. R. 1, Wolfsburg, Pa.
- Johnson, Elmer E. S. Hereford, Pa.
- Landis, Howard T. 6813 Clearview St., Mt. Airy, Philadelphia, Pa.
- Landes, Carl J. 2340 N. 9th St., Philadelphia, Pa.
- Lehman, Sylvan East Freedom, Pa.
- *Martin, Amos F., 332 Manor Ave., Millersville, Pa.
- Nyce, Howard G. 1443 Chew St., Allentown, Pa.
- Rosenberger, A. S. 718 Juniper St., Quakertown, Pa.
- *Rosenberger, S. M. 332 Juniper St., Quakertown, Pa.
- Shelly, Elwood S. Pennsburg, Pa.

‡Soldner, G. T. Goshen, Ind.
 Stubbs, R. V. Bowmansville, Pa.
 *Swarr, J. W. R. 2, Quarrysville, Pa.
 Swartz, Freeman H., 507 Hamilton St., Norristown, Pa.
 Unruh, Daniel J., 121 Towamencin Ave., Lansdale, Pa.
 Unruh, Jacob J. Mann's Choice, Pa.
 *Wolf, Adam 2003 Fifth St., Altoona, Pa.
 Yoder, S. D. 704 Blair St., New Hollidaysburg, Pa.

LICENTIATES

Hunter, R. R. 1929 Fifth Ave., Altoona, Pa.
 Landis, D. M. 3340 N. 18th. St., Philadelphia, Pa.
 *Have no regular charge.
 **Pastor Emeritus.
 †Occupies pulpit in Central Conference.

MIDDLE DISTRICT CONFERENCE

Amstutz, J. E. Trenton, Ohio
 *Bixel, Lester Pandora, Ohio
 Basinger, Elmer Wayland, Ia.
 Blosser, N. O. Williamstown, Ohio
 Friesen, Adolph Summerfield, Ill.
 *Haas, Jacob Pandora, Ohio
 *Hartzler, J. E. Beirut, Syria
 Hilty, P. P. Fortuna, Mo.
 Hostetler, Lester Sugarcreek, Ohio
 Keiser, A. R. Dalton, Ohio
 Kliewer, P. A. Bluffton, Ohio
 Kreider, Amos E. Bluffton, O.
 *Lehman, Joel Berne, Indiana
 Miller, Allen Wayland, Ia.
 Miller, W. W. Pulaski, Ia.
 Mullet, E. S. Nappanee, Ind.
 *Niswander, M. A. Pulaski, Ia.
 *Quiring, J. A. New York City
 Rhea, Wm. Clyde 1500 W. 72nd Place, Chicago
 Shelly, W. S. Wadsworth, Ohio
 Suckau, C. H. Berne, Ind.
 Toevs, Edgar Pandora, Ohio
 Welty, Delbert Donnellson, Ia.
 Whitmer, P. E. Pandora, Ohio

NORTHERN DISTRICT CONFERENCE

Balzer, J. J. Mountain Lake, Minn.
 Bartel, John Madrid, Nebr.
 Dick, Isaac J. Mountain Lake, Minn.
 *Dirks, C. H. Wolf Point, Mont.
 Duerksen, Edward Alsen, N. Dak.
 Duerksen, Abr. Marion, S. Dak.
 Eitzen, David P. Mountain Lake, Minn.
 Engbrecht, J. J. Freeman, S. Dak.
 *Epp, H. D. Henderson, Nebr.
 *Epp, H. H. Henderson, Nebr.
 *Epp, John D. Henderson, Nebr.
 Epp, John F. Henderson, Nebr.
 Esau, John J. Bluffton, Ohio
 Friesen, Peter J. Mountain Lake, Minn.
 Friesen, Abraham W. Henderson, Neb.
 Gering, Walter Freeman, S. Dak.
 Harder, D. D. Mountain Lake, Minn.
 Kauffman, John C. Marion, S. Dak.
 Kleinsasser, J. W. Doland, S. Dak.
 *Kleinsasser, P. P. Freeman, S. Dak.
 Linscheid, L. H. Butterfield, Minn.
 Ortman, Helmuth Munich, N. Dak.
 *Pankratz, P. H. Henderson, Neb.
 Preheim, S. P. Freeman, S. Dak.
 Quiring, H. H. Mountain Lake, Minn.
 *Regier, H. H. Mountain Lake, Minn.
 Sawatzky, Jac. Bloomfield, Mont.
 Schrag, John J. A. Parker, S. Dak.
 Schroeder, P. R. Freeman, S. Dak.
 Schultz, David A. Avon, S. Dak.
 Stoesz, Jacob Mountain Lake, Minn.
 *Tieszen, David Marion, S. Dak.
 Thiesen, Derk P. Marion, S. Dak.
 Thiesen, J. A. Dolton, S. Dak.
 *Toews, Gerhard J. Henderson, Neb.
 Toews, N. F. Mountain Lake, Minn.
 Tschetter, P. P. Freeman, S. Dak.
 Unruh, A. P. Lostwood, N. Dak.
 *Unruh, H. P. Avon, S. Dak.

Waltner, Alfred Marion, S. Dak.
 Wiebe, A. A. Delft, Minn.

Those marked * have no regular charge.
 † Deceased.

WESTERN DISTRICT CONFERENCE

*Albrecht, Abraham, ~~Newton~~ ~~Goessel~~ Kans.
 Albrecht, Franz Beatrice, Nebr.
 Andres, John P. Elbing, Kans.
 *Baergen, Jacob Corn, Okla.
 *Balzer, Abraham Hillsboro, Kan.
 *Banman, Heinrich Canton, Kan.
 Banman, J. J. Newton, Kan.
 Bechtel, A. S. Deer Creek, Okla.
 Bergen, J. W. Ransom, Kan.
 *Boehr, J. P. Newton, Kan.
 *Boese, John Halstead, Kan.
 *Brand, D. J. Albany, Ga.
 Buller, P. P. Goessel, Kan.
 *Buller, P. Goessel, Kan.
 *Dick, Abraham Inman, Kan.
 *Dirks, C. J. Greensburg, Kan.
 *Dirks, Jacob A. Valley Center, Kan.
 Dyck, H. J. Elbing, Kan.
 Dyck, A. J. Inman, Kan.
 Claasen, A. Beatrice, Nebr.
 *Ediger, D. J. Buhler, Kan.
 Ediger, J. B. Clinton, Okla.
 Eitzen, D. D. Pretty Prairie, Kan.
 *Enns, Gustav Goshen, Ind.
 Entz, J. E. Newton, Kan.
 Epp, J. H. Hillsboro, Kan.
 Ewert, J. A. Hillsboro, Kan.
 *Fast, H. A. Glastonbury, Conn.
 Flaming, John Corn, Okla.
 *Flaming, Peter Buhler, Kan.
 *Flickinger, J. J. Pretty Prairie, Kan.
 Frantz, Peter E. Buhler, Kan.
 *Frey, Corn. Newton, Kan.
 Frey, Gustav Hillsboro, Kan.
 Froese, Abraham W. Fort Cobb, Okla.
 *Friesen, Karl Beatrice, Neb.
 Friesen, Gerhard Lehigh, Kan.
 Funck, Henry El Reno, Okla.
 Funk, Arnold Hillsboro, Kan.
 Goering, C. J. Moundridge, Kan.
 *Goering, J. C. Arlington, Kan.
 Goertz, David Hillsboro, Kan.
 Harder, B. W. Whitewater, Kan.
 Harms, G. N. Whitewater, Kan.
 Harms, J. H. Cordell, Okla.
 *Hirschler, C. E. Hesston, Kan.
 Horsch, M. M. Beatrice, Neb.
 *Janzen, B. H. Turpin, Okla.
 *Janzen, H. P. Newton, Kan.
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